

TUESDAY STAFF BRIEFINGS

March 15, 2016

****Please Note Briefings Will Begin Immediately Following Hearings****

All items on this agenda are scheduled for immediately following Hearings and will normally be considered in the order the item appears on the agenda. The Board, at their discretion, may choose to alter the order in which items are considered, may break, or may continue any item to be considered on a future date.

Convene immediately following Hearings; BCC Conference Room, 5th Floor

Briefing Items

- | | | |
|----|--|-------------------------|
| 1. | Deputy County Manager Update
(15 minutes) | Kate Newman, Buck Benke |
| 2. | State Legislation
(30 minutes) No attachment | Deborah Churchill |

County Commissioners' Report

County Manager's Report

- Discussion - Appointments to the Planning Commission

County Attorney's Report

Executive Session

- Litigation Update - Legal Advice C.R.S. 24-6-402(4)(b) (15 minutes)
- Pilatus - Direction to Negotiators C.R.S 24-6-402(4)(e) (30 minutes)
- Comcast - Legal Advice C.R.S. 24-6-402(4)(b) and Direction to Negotiators C.R.S 24-6-402(4)(e) (15 minutes)

Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the provision of services. Disabled persons requiring reasonable accommodation to attend or participate in a County service, program or activity should call 271-5000 or TDD 271-8071. We appreciate a minimum of 24 hours advance notice so arrangements can be made to provide the requested auxiliary aid.

TUESDAY STAFF BRIEFINGS

March 15, 2016

Briefing Items			Total Estimated Time: 45 minutes
Begin	End	Agenda No.	Title
8:15	8:30	1.	Deputy County Manager Update
8:30	9:00	2.	State Legislation
		3.	
		4.	
		5.	
Commissioners Report			Total Estimated Time: 5 minutes
Begin	End	Agenda No.	Title
9:00	9:05	6.	
County Manager Report			Total Estimated Time: 20 minutes
Begin	End	Agenda No.	Title
9:05	9:25		Discussion - Appointments to the Planning Commission
County Attorney Report			Total Estimated Time: 5 minutes
Begin	End	Agenda No.	Title
9:25	9:30		
Executive Session			Total Estimated Time: 1 hour
Begin	End	Agenda No.	Title
9:30	9:45		Litigation Update - Legal Advice C.R.S. 24-6-402(4)(b)
9:45	10:15		Pilatus - Direction to Negotiators C.R.S 24-6-402(4)(e)
10:15	10:30		Comcast Legal Advice C.R.S. 24-6-402(4)(b) and Direction to Negotiators C.R.S 24-6-402(4)(e)

BOARD OF COUNTY COMMISSIONERS SCHEDULE

Time*

Topic*

Monday, March 14, 2016

NO TOPICS SCHEDULED TO DATE

Tuesday, March 15, 2016

8:00 a.m.

BCC Meeting - (Hearing Room One)
Public Comment
Public Hearings

Immediately following
Public Hearings

Staff Briefings - (BCC Board Room)

Immediately following
Staff Briefings

Ralph Schell - (BCC Board Room)

2:00 – 3:00 p.m.

Budget 2017
BCC Board Room

Wednesday, March 16, 2016

9:00 – 11:00 a.m.

Elected Officials Meeting
BCC Board Room

11:30 – 12:30 p.m.

Library Board Meeting
BCC Board Room

Thursday, March 17, 2016

11:30 – 1:30 p.m.

12th Annual Meeting & Awards Luncheon (hosted by JEDC)
Denver Center for Performing Arts, Seawell Grand Ballroom, 1101 13th St.

Friday, March 18, 2016

NO TOPICS SCHEDULED TO DATE

*Emergency Items Or Other County Business For Which Prior Notice Was Not Possible May Be Considered.

BOARD OF COUNTY COMMISSIONERS BRIEFING PAPER

**Deputy County Manager Report
March 15, 2016**

For Information

For Discussion/Approval
Prior to Future Hearing

For Action

ISSUE: Update for the Fleet and Facilities and Construction Management (FACM) Divisions and special projects.

BACKGROUND/DISCUSSION

Policy Manual

Driving on County Business Policy: Staff proposes to revise the existing policy to include IRS provisions for commuting and using county vehicles for personal use. Also, revisions were made to clarify the Policy’s applicability, delete definitions that were not used in the Policy, and clarify responsibility for which Division reviews Motor Vehicle Records prior to extending an offer of employment.

Fleet

Fleet received the bids for two lowboy trailers. The estimated cost of \$150,000 for both was presented at the February 2, 2016 briefing. However, the low bid came in at \$213,341.30 for both.

Fleet is looking to purchase a Caterpillar Asphalt Roller from Wagner Equipment. We will be buying one out of their rental fleet which will save 50 – 60 thousand dollars compared to ordering a new one. Depending on which one we get the cost will be between \$124,000 and \$139,000. This is a replacement machine for R&B.

Fiscal Impact: \$213,341.30 for the lowboy trailers and \$124,000 - \$139,000 for the asphalt roller from the Fleet Fund.

RECOMMENDATION

Authorize staff to bring forward the purchase orders for two lowboy trailers from Transwest and a purchase order for the purchase of an asphalt roller from Wagner Equipment for consideration at a future hearing.

Permit staff to bring forward the revised Driving on County Business Policy to the BCC for consideration at a future hearing.

ORIGINATOR

Kate Newman, x8567

Title: Administrative Policy Driving on County Business	Policy No. Part 5, Staff Policies Chapter 1, Rules Section 3
	Effective Date April 30, 2013
Policy Custodian County Manager	Adoption/Revision Date April 30, 2013/November 2014

Adopting Resolution(s): ~~CC13-170~~ CC16-

References (Statutes/Resos/Policies): CC01-515, CC08-169, CC09-451, CC13-170; Commercial Driver's License Policy, Vehicle Options for Elected Officials and Executive Officers, Smoking in County Vehicles and on County Property Policy, Commercial Driver's License Policy, Personnel Rules

Purpose: To set standards for driving county vehicles and/or personal vehicles for county business.

Policy: Driving on County Business

A. Definitions

- ~~1. County Driver is any person authorized to operate a vehicle on county business.~~
12. Motor Vehicle Record (MVR) is the state issued document of driving history.
23. Vehicle means any personal or county-owned automobile, truck, van or sport utility vehicle, motorcycle or motorized equipment requiring a license to operate.
34. Violation is any conviction of a vehicle-related crime or traffic infraction.

B. Applicability

- ~~1. Part F of t~~his policy applies to all county employees, County vehicle options and IRS provisions for commuting for Elected Officials and Executive Officers are found in the Vehicle Options for Elected Officials and Executive Officers Policy.
- ~~2. The remainder of this policy applies to all Board of County Commissioner Departments and Divisions, as well as all Elected and Appointed Officials' Offices except the Sheriff's personnel. that use a County vehicle or their personal vehicle to conduct County Business.~~

C. Authorization to Drive on County Business

- ~~1. Prior to extending an offer of employment for a position that requires driving, Authorization from Human Resources must Finance and Information Technology must review and approve of~~ assurance that the candidate's Motor Vehicle Record is in compliance with County Driving Standards. ~~be received prior to extending an offer of employment, if driving is a requirement of the position.~~

~~2. Employees and applicants are subject to an evaluation of their driving record.~~

~~2 a. Finance and Information Technology shall review Motor Vehicle Records annually for compliance with the County's Driving Standards. (E. of this Policy).~~

3. If an employee does not meet the County's Driving Standards, the employee can no longer drive on county business. Revocation of county driving privileges could also lead to dismissal from employment.

~~4. G. Independent Contractors must be authorized to drive by through the Finance and Information Technology Department and shall conform to the employee requirements stated in this Policy.~~

D. Employee Responsibility

1. County Vehicles

a. Employees shall report immediatetly any unsafe condition(s), mechanical problems, and any damage to a county vehicle to the Fleet Services Division or to the Airport's fleet unit if the vehicle is owned by the airport immediately.

b. Employees shall not let non-employees or unauthorized employees drive county vehicles.

c. Employees shall not use county vehicles for personal purposes except for travel to and from lunch or incidental/personal errands that may be permitted pursuant to the "de minimis" usage exemptions in IRS Publication 15-B, Employers Tax Guide to Fringe Benefits.

2. Personal Vehicles

a. If a personal vehicle is to be used for county business, the employee shall:

(1) maintain auto insurance in accordance with state law,

(2) provide proof of insurance to the Finance and Information Technology Department upon request,

(3) maintain the vehicle in safe operating condition in accordance with state lan CRS 42-4-201 through 42-4-240.

b. An employee who chooses to drive their personal vehicle on county business may submit their claims to their own insurance company. The county does not pay for ,will be required to report any claims to their personal insurance. The employee's personal insurance shall cover damages. The county will not reimburse employees for damage to personal vehicles or deductibles on insurance policies.

c. Motorcycles may not be used for county business.

- d. County logos shall not be applied to personal vehicles unless otherwise approved by the Department Head Director.

3. County and Personal Vehicles

- a. Employees shall abide by the following safety-rules when driving on county business:

- (1) Use child safety seats and seatbelts in accordance with State law when transporting children,
- (2) Require all occupants to use seatbelts,
- (3) Do Not use vehicles that are unsafe to operate,
- (4) Do not offer rides to hitchhikers,
- (5) Lock vehicle doors and remove keys when parked, and
- (6) Adhere to local, state and federal driving laws and obey warning signs, and.

45. Notification of Violations

- a. Any employee who is required to drive on county business must immediately report to their Supervisor all Major Violations and DUI, DWI, or DWAI, received while driving on county business and received while driving on personal time.
 - b. Supervisors shall immediately report all known Major Violations and DUI, DWI, or DWAI, to Finance and Information Technology.
 - c. Employees who fail to report such Violations will be subject to disciplinary action that may include revocation of driving privilege or dismissal from employment.
6. Employees who will be driving on county business in either a county or personal vehicle and have an out-of-state license must obtain a Colorado Driver's license within 30 days of hire.

E. County Driving Standards

- 1. To be eligible to drive on county business, in the past three years, the employee shall not have a Mmajor Violation(s) listed on their Motor Vehicle Record.
- 2. Major Violations include:
 - a. Reckless driving
 - b. Speed Contests
 - c. Leaving the scene of an accident
 - d. Fleeing or attempting to elude police

- e. Homicide, manslaughter or assault arising out of the use of a vehicle
 - f. Any felony involving the use of Vehicle
 - g. Violation of state or local laws relating to Vehicle traffic control arising in connection with a fatal accident
3. At the discretion of the Department Director, an employee may be eligible to drive on County business if there is not more than one conviction on their MVR during the last three years for any of the below:
- a. DUI, DWI, or DWAI (including driving while under the influence of any controlled substance) and/or refusal to take a blood alcohol content test, with the following limitations:
 - (1) If the incident took place during the performance of county business, a county employee may NOT drive on county business.
 - (2) Employees may be allowed to drive for county business but are NOT allowed to transport children until the employee's record is clear for a period of at least three years.
 - (3) If at any time, an employee's license is suspended or revoked for a moving violation, during that period of suspension or revocation, an employee may not drive on county business.

F. Mileage-Reimbursements

1. Tickets

The employee shall be responsible for any traffic or parking tickets incurred while driving on county business, except load violations beyond the driver's control.

2. Parking Expenses and Tolls

The county may reimburse parking and toll expenses for county business related trips. The county will not reimburse for parking and tolls associated with commuting or personal use.

3.4. ~~Private Mileage Reimbursement for Personal~~ Vehicles

- a. The intent of ~~the~~ mileage reimbursement is to compensate the employee for out-of-pocket costs incurred (i.e. fuel, oil, wear and tear) while using their personal vehicle for county related business.
- b. Mileage will be reimbursed only to the driver of the vehicle at the county's set mileage rate. A Claim Voucher, indicating the date, destination, purpose and mileage traveled must be submitted.
- c. Mileage to and from a seminar, conference, training session or other county related business event will be reimbursed to the extent the distance exceeds the normal commute to the employee's work environment. For example if an employee normally travels 20 miles round trip to work, and the round trip distance to a conference is 30 miles, the employee may be reimbursed for 10 miles.

- d. A ~~Personal~~Personal/Private Vehicle may not be used to travel if the estimated mileage will exceed the cost of round trip airfare.
- e. Employees may not use a County Procurement Card ~~or Travel Card~~ to purchase fuel for their personal vehicle without advance, specific approval.

24. Reimbursement for County Motor Pool Vehicles

The county will pay/reimburse for fuel, oil and maintenance costs associated with the use of a county motor pool owned vehicle. The county will not reimburse for mileage when a county motor pool vehicle is used.

G. Commuting

1. In accordance with IRS regulations, commuting mileage is considered taxable income. The law enforcement exception to the IRS regulations allows Sheriff, Coroner, and District Attorney law enforcement officers to commute in county vehicles without taxation on the value of the benefit if they meet the requirements of Treasury Regulation 1.274-5T(k)(6)(ii).
2. Employees who are expected to respond to operational emergencies from the employee's residence outside of county business hours may be permitted to use county vehicles to drive to/from their homes. These employees must occupy positions where it is impractical to obtain a county vehicle prior to responding and must have written approval from the Department Director. These employees are prohibited from using these vehicles during non-work hours for personal use except pursuant to the "de minimis" usage exemptions in IRS Publications. In the event these employees drive to/from their homes in a county vehicle and do not respond to an operational emergency prior to reporting to duty at their normal scheduled hour, that trip shall be reported to Payroll by the employee as commuting for tax consideration. An employee who commutes must annually submit a certified report of the dates and mileage.

Planning Commission

Openings total - 3
1 regular member
2 associate members

1. Eric Blase
2. Vince Harris Current regular member - reappointment
3. Carole Lomond
4. Adam Schiche
5. Jerry Smith
6. Gail Spencer
7. John Watson

Tim Carl withdrew his application

Purpose: The purpose of the Planning Commission is to make recommendations to the County Commissioners on land use applications, regulations and policies presented by the Planning and Zoning Division. The Planning Commission also makes and adopts the County's Comprehensive Master Plan as required by Colorado State Statute.

Membership

- Seven regular members for three-year terms.
- Two associate members for one-year terms.
- **No consecutive Term limits.**

Openings were advertised via Website, BCC Actions and Press Release

Planning Commission
Staff Recommendation

2016

	Applicant	Current Planning Commissioner?	Staff Recommendation
A	Adam Schiche	NO	recommended as associate member
B	Gail Spencer	NO	recommended as associate member
C	Vince Harris	YES	recommended as regular member to fill the remaining term of Courtney Ahuja until 3/31/18
D	Jerry Smith	NO	not recommended
E	John Watson	NO	not recommended
F	Carol Lomond	NO	not recommended
G	Eric Blasé	NO	not recommended
H	Tim Carl	NO	application withdrawn

Planning Commission Applicants

2016

	<i>Applicant</i>	<i>Current Planning Commissioner?</i>	<i>Mountains/ Plains</i>	<i>Most Relevant Experience</i>	<i>Critical Issue</i>
A	Adam Schiche	NO	Central Plains	Personal interest in planning. Strong interest to commit and give back to community. Senior attorney for Tallgrass Energy Partners (supports land department). Johnson County, Wyoming Planning and Zoning Department-summer position.	Role as a planning commissioner is to advise the BCC on how the county can protect and preserve its environmental and cultural heritage while fostering economic activity.
B	Gail Spencer	NO	Mountains	25 years of planning, zoning, enforcement, and comprehensive land use plan experience. Managed Lakewood Citizen's Planning Academy 2006-2010. Member of West Corridor Light Rail Stakeholders Group, US 6th and Wadsworth Improvement Committee, Lakewood Sustainable Development. City of Lakewood employee. Conifer resident.	Having a clear vision to guide growth is multi-faceted. Growth will impact housing, modes of transportation, and give opportunities to build on a sustainable economic base with existing and new small business. Manage a balance of growth as county develops.
C	Vince Harris	YES	Central Plains	4 year Planning Commission member. Appointed in 2012. Baseline Engineering- Planning Director- 10 years. Government Planning- 22 years with 16 years at City of Lakewood Planning Department. Dedicated to committing the time of reviewing cases and discussion at public hearings.	Allowance to develop the currently underdeveloped/undeveloped properties in Jeffco. Challenge exists between "Mountains, Plains" style development. Redevelopment in developed parts of county.
D	Jerry Smith	NO	Mountains	Retired public administrator-state/local government. Deputy Director -Colorado Department of Public Affairs. Former Acting Director-DOLA. Special Project Coordinator for Idaho Springs and Town of Morrison. Planning Commissioner in Palisade, CO-1970's. Familiar with Evergreen Community Plan-attended meetings during update. Lariat Loop National Scenic Byway member when National Byway was designated. State Manager of the Year 1999-2000.	"I follow planning related matters to see if they positively or negatively affect the areas where I own property"

**Planning Commission
Applicants**

2016

	<i>Applicant</i>	<i>Current Planning Commissioner?</i>	<i>Mountains/ Plains</i>	<i>Most Relevant Experience</i>	<i>Critical Issue</i>
E	John Watson	NO	Central Plains	Attorney-Berenbaum Weinshienk. Representation of clients in commercial litigation, environmental, real estate, natural resources and land use. Former Chairman of the Environmental Law Section of Colorado Bar. Colorado Mining Association member. Past Trustee- Colorado Legal Aid Foundation. Faculty- National Institute Trail Advocacy. CASA- 2010-present. Denver CASA-1996-2003	Managing stresses associated with population growth (water quality, water rights, transportation congestion, open space and commercial development. Comprehensive Master Plan provides framework for solving many tensions and disputes arising between diverse individuals and entities. Devotion to fire mitigation in foothills. Wildlife management.
F	Carol Lomond	NO	Central Plains	Publisher- City and Mountain Views 1993-2014. League of Women Voters-40 Years. Masters Degree in Counseling. Historical Commission member-2001-2014. Land use and Planning Commission interest as past resident of Lookout Mountain.	Planning and zoning is extremely important now that there are few undeveloped areas in Jefferson County. Must carefully examine the long term results of decisions made 2016-2050.
G	Eric Blasé	NO	Central Plains	Architect for 20 years. Homeowner and business owner in Jeffco. "Will bring a unique perspective to the Planning Commission". Interest in landscape, region and community.	Although growth is important, it must be carefully planned. Preserve pocket communities and strategically allow for areas for the outlet of growth.
H	Tim Carl	NO		Former Director of Development and Transportation. Former Director of Planning and Zoning Division.	Application withdrawn due to residency requirements.

MEMBERS OF PLANNING COMMISSION

COMMISSION OR BOARD NAME	ATTY:	KOURTNEY HARTMANN		
Expiration Date: 03/31/2018 Term: 3 Date Appointed: 04/01/2015	First Appointed: 04/01/2015			
Name: Ahuja Courtney	Type of Member: Membr	Business Phone:		
Address: 15278 West Baker Avenue Lakewood, CO 80228		Home Phone: (214) 662-7696		
Email Address: courtneyahuja@gmail.com		Cell Phone:		
Comments: Resigned Effective 3/10/16				
Expiration Date: 03/31/2018 Term: 3 Date Appointed: 04/01/2015	First Appointed: 04/16/2013			
Name: Burke Gerard	Type of Member: Membr	Business Phone:		
Address: 7694 Umber Court Arvada, CO 80007		Home Phone: (303) 986-6505		
Email Address: burkegf@msn.com		Cell Phone: (303) 551-2874		
Comments:				
Expiration Date: 03/31/2016 Term: 3 Date Appointed: 04/01/2015	First Appointed: 04/16/2013			
Name: Guthrie Todd	Type of Member: Assoc	Business Phone: (303) 238-7900		
Address: 5335 Ridge Trail Littleton, CO 80123		Home Phone: (303) 794-3648		
Email Address: tguthrie@weoneil.com		Cell Phone: (303) 808-0461		
Comments:				
Expiration Date: 03/31/2017 Term: 3 Date Appointed: 04/01/2014	First Appointed: 04/16/2013			
Name: Hammond Gardiner	Type of Member: Membr	Business Phone: (303) 807-9939		
Address: 6610 Crestbrook Drive Morrison, CO 80465		Home Phone: (303) 697-9682		
Email Address: gardinerh5@gmail.com		Cell Phone: (303) 807-9939		
Comments:				
Expiration Date: 03/31/2016 Term: 3 Date Appointed: 04/16/2013	First Appointed: 04/17/2012			
Name: Harris Vincent	Type of Member: Membr	Business Phone: (303) 202-5010		
Address: 2195 South Hoyt Court Lakewood, CO 80227		Home Phone: (303) 986-5651		
Email Address: vince@baselinecorp.com		Cell Phone: (303) 912-1900		
Comments: Filled by Curtis Westphal, term to begin on 4/1/2016				
Expiration Date: 03/31/2016 Term: 3 Date Appointed: 04/16/2013	First Appointed: 04/16/2013			
Name: Hatton Tom	Type of Member: Membr	Business Phone: (303) 452-6611		
Address: 2545 Tabor Street Lakewood, CO 80215		Home Phone: (303) 238-2192		
Email Address: tomhatton@applegategroup.com		Cell Phone: (303) 710-9109		
Comments: Reappointed, term to begin on 4/1/2016				
Expiration Date: 03/31/2017 Term: 3 Date Appointed: 04/01/2014	First Appointed: 04/16/2013			
Name: Moore Dawn	Type of Member: Membr	Business Phone: (303) 468-8378		
Address: 24188 Genesee Trail Road Golden, CO 80401		Home Phone: (303) 526-9993		
Email Address: dmoore@kewrealty.com		Cell Phone: (303) 506-6135		
Comments:				

MEMBERS OF PLANNING COMMISSION

COMMISSION OR BOARD NAME ATTY: KOURTNEY HARTMANN

Expiration Date: 03/31/2017 **Term:** 3 **Date Appointed:** 04/01/2014 **First Appointed:** 03/22/2011
Name: Rogers Tim **Type of Member:** Membr **Business Phone:** (303) 572-5519
Address: 1401 Wynkoop St. Suite 300 Denver, CO 80202 **Home Phone:** (303) 279-8003
Email Address: tim.rogers@grubb-ellis.com **Cell Phone:** (303) 641-4080
Comments:

Expiration Date: 03/31/2016 **Term:** 3 **Date Appointed:** 05/26/2015 **First Appointed:** 05/26/2015
Name: Westphal Curtis **Type of Member:** Membr **Business Phone:**
Address: 7265 Lupine Street Arvada, CO 80007 **Home Phone:** (720) 720-7740
Email Address: sunfun1925@me.com **Cell Phone:**
Comments:

Diane Keathley

From: Wufoo [no-reply@wufoo.com]
Sent: Friday, February 12, 2016 9:44 AM
To: Janice Fredricksen; Diane Keathley
Subject: Consideration for P&Z Board/Commission [#32]

For which board or commission are you applying? * Planning Commission

Name * Eric Blase

Email * ebblase@646arch.com

Address * 
861 orion street
Golden, Colorado 80401
United States

Daytime Phone Number * (720) 297-9416

First Reference Name * Jim Bershof

Daytime Phone Number (303) 861-5704

Address 
3003 Larimer Street
Denver, CO 80205
United States

Second Reference Name * Stanley Turner

Daytime Phone Number (303) 915-2532

Address 
PO Box 31977
Aurora, CO 80041
United States

Third Reference Name * Matthew Wilhelm

Daytime Phone Number (720) 737-9638

Address 
3080 W. Denver Place
Denver, CO 80211
United States

I have been informed of the duties and functions of this board or commission, including the duties and obligations of persons serving as a member of this specific board or commission. * Yes

I have been Yes

informed that
the duties for
these boards
and
commissions
may, at times,
require
several hours
per week
outside of
normally
scheduled
meetings and
hearings to
perform site
visits, review
staff reports,
attend
programs,
workshops or
trainings. *

I do, or do I do not have conflicts
not, have
scheduling
conflicts that
would affect
my ability to
attend
hearings or
meetings for
this board or
commission. *

Please tell us what you will bring to this board or commission relative to your personal and professional experience and how you feel this would benefit this board or commission. *

I have been a practicing architect for over 20 years, and a registered architect in the state of Colorado for over 12 years. Most of my professional work has been in the front range, and I have extensive experience in, and understanding of urban planning and zoning. Being a home owner, and business owner in Jefferson County, I have a personal commitment and investment in continued smart growth of our community. I moved to Colorado from Illinois in 2002 and have been enamored with the lifestyle and character which is unique to Colorado and more specifically our county. As an architect, and business owner, I will bring a unique and educated perspective to the planning board. As a resident, I will bring a passion about our landscape, region, and community.

Please tell us what you think is the most pressing issue facing Jefferson County as it pertains to this board or commission. * As an architect, I am in favor of development and growth, which is booming. Although growth is important, it must be carefully planned. It is of the utmost importance to preserve the character and existing beauty which attracts people to our region. Preserve the pocket communities and neighborhoods, and strategically allow for areas for the outlet of growth. It takes strength to uphold the values already established by the county, but also wisdom to correct where growth and change is necessary.

Please list memberships in organizations, offices held and volunteer activities. Indicate if past or present and the length of time served. *

AIA Colorado – Current Member
 NCARB – Certified Current Member
 LEED – Current Accredited Member
 Housing Colorado – Volunteer / Member (regular)
 Habitat for Humanity – Volunteer (regular)
 CU Denver School of Architecture – Volunteer (regular)
 Colorado Fourteeners Initiative – Volunteer (regular)

Present Employer Studio 646 Architecture

Position Owner / Principal

Address 

15940 S. Golden Road
Golden, CO 80401
United States

Duties of that Position Owner and Principal. I am first an architect, but with the duties of managing a business and employees. We specialize in multi-family and commercial architecture and planning.

Previous Employer OZ Architecture

Position Senior Project Manager

Address 
3003 Larimer Street
Denver, CO 80205
United States

Duties of that Position Oversee and manage staff, projects, and manage clients. Contribute toward business development goals and staff development.

Signature of Applicant Eric Blase

I do hereby certify that, to the best of my knowledge and belief, the information contained herein is true and correct, and that I have fully disclosed any personal or business interests in

matters
before the
board or
commission
for which I am
applying.

Diane Keathley

From: Wufoo [no-reply@wufoo.com]
Sent: Monday, January 11, 2016 3:55 PM
To: Janice Fredricksen; Diane Keathley
Subject: Consideration for P&Z Board/Commission [#25]

For which board or commission are you applying? * Planning Commission

Name * Vincent Harris

Email * vince@baselinecorp.com

Address * 
2195 S. Hoyt Ct.
Lakewood, Colorado 80227
United States

Daytime Phone Number * (303) 912-1900

First Reference Name * Karen Lind

Daytime Phone Number (303) 271-1784

Address 
14143 Denver West Parkway, Suite 100
Lakewood, Colorado 80401
United States

Second Reference Name * Andy Murray

Daytime (303) 506-0950

**Phone
Number**

Address



7375 Lupine St.
Arvada, Colorado 80007
United States

Third John McLain

**Reference
Name ***

Daytime (303) 904-9966

**Phone
Number**

Address



1950 Ford St.
Golden, Colorado 80401
United States

**I have been
informed of
the duties
and functions
of this board
or
commission,
including the
duties and
obligations of
persons
serving as a
member of
this specific
board or
commission. ***

I have been Yes

informed that
the duties for
these boards
and
commissions
may, at times,
require
several hours
per week
outside of
normally
scheduled
meetings and
hearings to
perform site
visits, review
staff reports,
attend
programs,
workshops or
trainings. *

I do, or do I do have conflicts
not, have
scheduling
conflicts that
would affect
my ability to
attend
hearings or
meetings for
this board or
commission. *

If you do have conflicts, please explain:

I am a Land Use consultant working in the private sector and at times I (Baseline) may have other cases to present in other

communities in the State of Colorado if others on my staff are not able to present, and therefore potentially our Baseline Corporation cases may fall on Wednesday nights during a Planning Commission meeting at JeffCo and I may not be able to attend. This would be a rare case and I would certainly be able to give advance notice to the Director of Planning. In addition, Baseline Corporation may at times be processing land use cases in Jefferson County and I will adhere to the policy in place with any conflicts of interest when/if this arises. To date during the last 3.75 years (since appointed in 2012) – I have had 3 cases that I have needed to recuse myself from a hearing or completely not attend the entire Planning Commission agenda for such night since we at Baseline were involved in the case.

Please tell us what you will bring to this board or commission relative to your personal and professional experience and how you feel this would benefit this board or commission. *

I have served on the JeffCo Planning Commission since 2012. I very much enjoy serving the citizens and Commissioners of Jefferson County to review and evaluate land use applications before us. I take extra care to make sure, as best as possible, that the recommendations provided to the County Commissioners from the Planning Commission have the best evaluation possible and that vet out the issues, provides effective potential solutions, and simplifies the documents for staff to eventually enforce when development occurs on any given parcel of land. I, and my staff at Baseline, create land use application proposals for clients that seek out our services at Baseline Engineering Corporation. I have been doing private consulting work for 10 years now. Previous to me joining Baseline, I worked in the public sector for 22 years as a Municipal Planner and those last 16 years were with the City of Lakewood as the Planning Manager. I handled Development Review, Long Range Planning and Zoning Code Enforcement functions for the Department. I feel that my experiences over the years in the planning profession help to evaluate all proposals provided, and I always look for the opportunities to assist staff, the Planning Commission, and the Board of County Commissioners to evaluate each application as entirely new, reach towards a balanced proposal within the regulations we are to use in evaluating such cases, and look for ways for Jefferson County to become an even better place to live, work, have economic opportunities, and have places to recreate.

Please tell us what you think is the most pressing issue facing Jefferson County as it pertains to this board or commission. *

I would suggest a pressing issue facing JeffCo is the allowance to develop the currently underdeveloped or undeveloped properties in the County. A very unique challenge in JeffCo exists in the Mountain Areas with 'a style' of vision for development in the mountains, and 'a style' for the lands in the Plains Areas. Each has a variety of expectations, and pressures from citizens that many times don't want to embrace perspectives of what is in the JeffCo Plans, regulations, or proposals that desire to vision something with a newer and more updated concept. Staff has worked on the new Mixed-Use zoning districts (new visions for certain areas of the county) that are now in place, and someday redevelopments will become more of a norm for those parts of the county that have old development in need of renovation and updating. These types of case preparation and reviews take a good amount of time to happen and evaluate, and I look forward to

looking at these issues/cases when they are presented to the citizens, Planning Commission and County Commissioners in the future.

Please list memberships in organizations, offices held and volunteer activities.
Bear Creek Jr. Sport Assn Board Member (2003–2009)
Baseball Coach – BC Jr Baseball (1994–2005)
Elder at Our Saviors Church (1995–1999)(2002–2006)
Greeter at The Rock Church (2013–Present)
JeffCo Planning Commission (2012–Present)

Indicate if past or present and the length of time served. *

Present Employer Baseline Engineering Corporation

Position Planning Director

Address 
1950 Ford Street
Golden, Colorado 80401
United States

Duties of that Position Partial owner/Vice President of Company, Manage and facilitate Planning Division (5 persons) that is located in the Golden Headquarters Office, work with other division managers and oversee some operations in our other offices in Greeley and Steamboat Springs.

Previous Employer City of Lakewood

Position Planning Manager

Address 
480 S. Allison Pkwy.
Lakewood , Colorado 80226
United States

Duties of that Position Oversaw the Development Review, Long-Range Planning and Zoning Enforcement sections in the Community Development Department. Staff included 15-25 employees in the Division over the 16 years in the position.

Signature of Applicant Vincent Harris

Applicant

I do hereby
certify that, to
the best of
my
knowledge
and belief,
the
information
contained
herein is true
and correct,
and that I
have fully
disclosed any
personal or
business
interests in
matters
before the
board or
commission
for which I am
applying.

Diane Keathley

From: Wufoo [no-reply@wufoo.com]
Sent: Wednesday, January 13, 2016 1:42 PM
To: Janice Fredricksen; Diane Keathley
Subject: Consideration for P&Z Board/Commission [#28]

For which board or commission are you applying? * Planning Commission

Name * Carole Lomond

Email * CaroleLomond@gmail.com

Address * 
115 Everett St.
Lakewood , CO 80226
United States

Daytime Phone Number * (303) 526-2420

First Reference Name * Casey Tighe

Daytime Phone Number (303) 588-6212

Address 
100 Jefferson County Parkway County Commissioner 5th floor
Golden , CO 80419
United States

Second Reference Name * Kathryn Heider

Daytime Phone Number (303) 271-8515

Address 
100 Jefferson County Parkway Public Information, 5th Floor
Golden, CO 80419
United States

Third Reference Name * Beverly Evans

Daytime Phone Number (303) 271-8700

Address 
100 Jefferson County Parkway Planning & Zoning Dept, 3rd Floor
Golden, CO 80419
United States

I have been informed of the duties and functions of this board or commission, including the duties and obligations of persons serving as a member of this specific board or commission. * Yes

I have been Yes

informed that
the duties for
these boards
and
commissions
may, at times,
require
several hours
per week
outside of
normally
scheduled
meetings and
hearings to
perform site
visits, review
staff reports,
attend
programs,
workshops or
trainings. *

I do, or do I do not have conflicts
not, have
scheduling
conflicts that
would affect
my ability to
attend
hearings or
meetings for
this board or
commission. *

If you do have conflicts, please explain:

I created and published community magazine City & Mountain Views from 1993 until mid 2014. I also created and

published the first comprehensive book of Jefferson County history in 2010. I have been a member of League of Women Voters for 40 years. I have a Master's Degree in Counseling and have 12 years of counseling experience.

I am experienced and qualified to serve the JeffCo Planning Commission. I served the JeffCo Board of Historical Commission for 12 years.

I lived on unincorporated Lookout Mountain 1988–2015. I am now semi-retired, and have more time available since October, 2015 from my new home at 115 Everett St., Lakewood 80226.

Please tell us what you will bring to this board or commission relative to your personal and professional experience and how you feel this would benefit this board or commission. * I have stated my experience above and would welcome the opportunity to give public service based on vast personal and professional experience.

My extensive investigation and experience with nearly all communities and parks in Jefferson County would help me understand any planning proposal.

I am not a Democrat or Republican.

Please tell us what you think is the most pressing issue facing Jefferson County as it pertains to this board or commission. * Planning and Zoning is extremely important now that there are few undeveloped areas in Jefferson County.

We must carefully examine the long-term results of decisions made in 2016–2050.

Please list Jefferson County Historical Commission 12 years

memberships in organizations, offices held and volunteer activities. Arvada, Conifer, Golden, Jefferson County and Lakewood Historical organizations during 20 years of publishing.
Arvada, Conifer, Evergreen, Golden and West Chambers of Commerce during 20 years of publishing. Now continue support of Golden and West Chambers.
Denver Women Press Club 2009–2012.

Indicate if past or present and the length of time served. *

Present Employer Self: Views Publishing Co, Inc.

Position Editor, Publisher, Marketing, Distribution

Address 
115 Everett St.
Lakewood , CO 80226
United States

Duties of that Position Editor, Publisher, Marketing, Distribution of history books:
Jefferson County Colorado
Lariat Loop Scenic & Historic Byway
Mount Vernon Canyon

Signature of Applicant Carole Lomond

I do hereby certify that, to the best of my knowledge and belief, the information contained herein is true

and correct,
and that I
have fully
disclosed any
personal or
business
interests in
matters
before the
board or
commission
for which I am
applying.

Diane Keathley

From: Wufoo [no-reply@wufoo.com]
Sent: Tuesday, January 12, 2016 1:53 PM
To: Janice Fredricksen; Diane Keathley
Subject: Consideration for P&Z Board/Commission [#26]

For which board or commission are you applying? * Planning Commission

Name * Adam Schiche

Email * aschiche@hotmail.com

Address * 
524 Wyoming Cir.
Golden, CO 80403
United States

Daytime Phone Number * (701) 595-2565

First Reference Name * Craig Meis

Daytime Phone Number (303) 763-3442

Address 
370 Van Gordon Street
Lakewood, CO 80228
United States

Second Reference Name * Dick Sears

Daytime (303) 763-3302

**Phone
Number**

Address



370 Van Gordon Street
Lakewood, CO 80403
United States

Third Mustafa Ostrander

Reference

Name *

Daytime (303) 763-3378

**Phone
Number**

Address



370 Van Gordon Street
Lakewood, CO 80228
United States

I have been informed of the duties and functions of this board or commission, including the duties and obligations of persons serving as a member of this specific board or commission. *

I have been Yes
informed that
the duties for
these boards
and
commissions
may, at times,
require
several hours
per week
outside of
normally
scheduled
meetings and
hearings to
perform site
visits, review
staff reports,
attend
programs,
workshops or
trainings. *

I do, or do I do not have conflicts
not, have
scheduling
conflicts that
would affect
my ability to
attend
hearings or
meetings for
this board or
commission. *

Please tell us what you will bring to this board or commission relative to your personal and professional experience and how you feel this would benefit this board or commission. *

I would like to begin by thanking you for considering me for a position on the Planning Commission and the potential opportunity to serve the citizens of Jefferson County.

My interest in planning began back in college when I was enrolled in a community development class. One of the activities we undertook as part of the class was to perform a community assessment for the city of Wheatland, Wyoming to evaluate the feasibility of developing a new business/industrial park. That following summer, I worked with the Johnson County, Wyoming Planning and Zoning Department to help develop a county land use plan. Both these experiences gave me a solid background in the planning process.

I also believe I have acquired many skills through my education, career, and general life experiences that would allow me to positively contribute to the Planning Commission. Part of my responsibilities as an in-house attorney has involved supporting the land department. This has given me an exposure to many of the land related issues that often come up in the planning process. The legal profession has also sharpened my ability to think critically and taught me how to interpret and apply statutes and regulations. These skills, among others, would undoubtedly prove beneficial in evaluating proposals that are brought before the Planning Commission.

I am also particularly proud of my ability to effectively communicate with others. I believe this skill, particularly the ability to actively listen to others, is critically important to being an effective public servant. I also acknowledge the time commitment required to do justice to the position and take pride in following through with commitments, meeting deadlines and making timely and well-reasoned decisions. Finally, raising a family in Golden has further stoked my passion for playing a role in helping Jefferson County maintain and further advance a high quality of living for all its residents. To reiterate, I believe that the Planning Commission gives me a great opportunity to use my background and experience to help accomplish that objective.

As a side note, I would like to use this space to give a little context around the people I have chosen as professional references. I purposely chose colleagues who work in different disciplines that have some bearing on the qualifications I outlined above. I am happy to provide other professional references upon request.

Craig Meis is Vice President – Environmental Health, Safety and Compliance for Tallgrass Energy and previously served as a Mesa County Commissioner and sat on the Mesa County Planning Commission.

Dick Sears is Director of Right of Way and Land for Tallgrass Energy. I work directly with Dick on various land related items

at Tallgrass Energy.

Mustafa Ostrander is Assistant General Counsel for Tallgrass Energy. Mustafa and I work together to support Tallgrass Energy from a legal perspective.

Please tell us what you think is the most pressing issue facing Jefferson County as it pertains to this board or commission. * As Jefferson County and the surrounding area continue to grow I believe it is important that the planning commission continue its active role in advising the county commissioners on how the county, through its land use regulations, can protect and preserve its environmental and cultural heritage while fostering economic activity.

Please list memberships in organizations, offices held and volunteer activities. Indicate if past or present and the length of time served. * Up to this point, I have made a conscious decision to focus my time and energy on my career and family and have not been actively involved in any organizations or volunteer activities in Jefferson County. After careful consideration, I believe the time is now right for me to start volunteering my time, hence my reason for submitting this application to be considered for the Planning Commission.

Present Employer Tallgrass Energy Partners

Position Senior Attorney

Address 
370 Van Gordon Street
Lakewood, CO 80228
United States

Duties of that Provide counsel to company on a broad range of legal issues;

Position

Prepare, review and negotiate various commercial and land agreements;

Manage outside legal counsel to maximize cost efficiencies.

Previous MDU Resources Group, Inc.

Employer

Position Attorney

Address



1200 West Century Avenue

Bismarck, ND 58501

United States

Duties of that Similar to my current duties at Tallgrass Energy. Provided primary legal support and served as Assistant
Position Secretary to WBI Energy, Inc., a pipeline and energy services company which provides both regulated and non-regulated natural gas transportation, storage, processing and gathering services.

Signature of Adam A. Schiche

Applicant

I do hereby
certify that, to
the best of
my
knowledge
and belief,
the
information
contained
herein is true
and correct,
and that I
have fully
disclosed any
personal or
business
interests in

matters
before the
board or
commission
for which I am
applying.

Diane Keathley

From: Janice Fredricksen
Sent: Monday, December 14, 2015 10:16 AM
To: Diane Keathley
Subject: FW: Information from Jefferson County Boards and Commissions

From: Jefferson County General Application for Board or Commission [<mailto:no-reply@wufoo.com>]
Sent: Saturday, December 12, 2015 1:06 PM
To: Janice Fredricksen; Diane Keathley
Subject: Information from Jefferson County Boards and Commissions

Board or Commission Planning Commission Member
Applying For:
*

Would this be a first appointment or a reappointment to this board or commission? *

Name of Applicant * Jerry Smith

Address * 
po box 72 27536 troublesome gulch road
kittredge, colorado 80457
United States

Home Phone Number (303) 674-0984

Cell Phone Number (720) 483-0012

Email Address jerrysmith36@comcast.net

*

Occupation * retired public administrator state/local government

Please list memberships Former chair western Colorado March of Dimes

in organizations, offices held Deputy Director Colorado Department of Local Affairs, Acting Executive Director Department of Local Affairs

and volunteer activities. 30 Year Career in State Government

Indicate if these are past or present and the length of time served. * Special Project Coordinator for Idaho Springs and Town of Morrison– in variety of administrative roles for 8 years following retirement from state government–

References Patrick Coyle, Deputy Executive Director, Colorado Department of Local Affairs, 1313 Sherman #500,

List three persons, not related to you, Denver, Co. 80203

whom you have know for 303 866–2771

at least one year. Please provide their name, address Sam Mamet
Executive Director

and a daytime phone. * Colorado Municipal League
1144 Sherman, Denver, Co. 80203

name, address 303 831–6411

and a daytime phone. * Kara Zabilansky

Town Administrator
Town of Morrison
321 Highway 8 Morrison, Co. 80465
303 697 8749

State why you feel you are qualified to serve as a member of this board or commission and why you wish to be appointed or reappointed. *

Jefferson County resident since 1980 living, both in Wheat Ridge and Kittredge.

Extensive staff and executive experience in public administration. Staffed planning commissions. Served as planning

commission member and chair in Palisade, Colorado in 1970's when Town adopted its first comprehensive plan. Familiar with Jeffco planning activities. Attended community meetings with area community plan update for Evergreen area. Served as Lariat Loop National Scenic Byway Board Member during period when National Byway was designated. I have no political aspirations.

I am retired, can commit time and energy to being active member of planning commission. Have served or staffed state economic development commission, Colorado tourism board, Colorado motion picture and television commission. Familiar with need to balance individual citizen and community needs, business and residential needs, public and private interests. I enjoy involvement in community activities and miss the professional challenges I encountered since I retired. I am familiar with metro area issues. Lived in North Denver from early childhood to 1973. Mesa County 1973–80. Named state manager of year in 1999–2000.

I have been Yes
informed of
the duties and
functions of
this board or
commission,
including the
duties and
obligations of
persons
serving as a
member of
this specific
board or
commission. *

Do you have I DO have a personal or business interest
any personal
or business
interests in
matters before
the board for
which you are
applying? *

If you do have a personal or business interest, please disclose those details here. I follow planning related matters to see if they positively or negatively affect the areas where I own property. (Adams and Jefferson County– 2 residential properties.

Do you have any scheduling conflicts that would affect your ability to attend board meetings * I DO NOT have a scheduling conflict

If you do have a scheduling conflict, please explain and provide those details here. I do not have access to word or PDF capability due to computer issues and waiting for Christmas so will add personal history here. I lived in metro area since early 1950's for most of my life. Married with one adult son. Have always been active in community roles without being overtly partisan. I have lived in urban areas, rural areas, foothills communities. My family has been in Denver–Jeffco area since 1870's. I am aware of challenges facing the county in dealing with high density development in unincorporated areas.

Signature of Applicant Jerry L. Smith
I do hereby certify that to the best of my knowledge and belief the information contained herein is true and correct, and that I have fully

disclosed any
personal or
business
interests in
matters before
the board or
commission
for which I am
applying. *

Diane Keathley

From: Wufoo [no-reply@wufoo.com]
Sent: Tuesday, January 05, 2016 3:40 PM
To: Janice Fredricksen; Diane Keathley
Subject: Consideration for P&Z Board/Commission [#24]

For which board or commission are you applying? * Planning Commission

Name * Gail Spencer

Email * gspencer5280@gmail.com

Address * 
27435 Kennedy Gulch Road
Conifer, CO 80433
United States

Daytime Phone Number * (303) 345-3037

First Reference Name * Paul Rice

Daytime Phone Number (303) 987-7725

Address 
480 S Allison Parkway
Lakewood, CO 80226
United States

Second Reference Name * Sharyn Vellenga

Daytime Phone Number (303) 350-8087

Address 
95 S Eagle Circle
Aurora, CO 80012
United States

Third Reference Name * Shauna Balog

Daytime Phone Number (720) 250-8832

Address 
14171 W Warren Circle
Lakewood, CO 80228
United States

I have been informed of the duties and functions of this board or commission, including the duties and obligations of persons serving as a member of this specific board or commission. Yes

*

I have been Yes
informed
that the
duties for
these boards
and
commissions
may, at
times,
require
several
hours per
week
outside of
normally
scheduled
meetings
and hearings
to perform
site visits,
review staff
reports,
attend
programs,
workshops
or trainings.

*

I do, or do I do not have conflicts
not, have
scheduling
conflicts that
would affect
my ability to
attend
hearings or

**meetings for
this board or
commission.**

*

**If you do
have
conflicts,
please
explain:**

I do not have any routine anticipated conflicts with the PC schedule. Understanding personal vacations, work commitments or other unexpected conflicts are likely to occur.

Please tell us what you will bring to this board or commission relative to your personal and professional experience and how you feel this would benefit this board or commission. *

As a longtime Colorado resident (almost a native) I am very interested in the future development of our community with anticipated growth over the years to reach 7.8 million.

In addition, I would bring 25 years of experience working directly with planning personnel and the development process. In addition to a thorough knowledge of the zoning laws and its application. Successfully managed issues relating to planning and development, zoning–land use, enforcement and economic development.

I have coordinated and worked with teams to improve neighborhood plans, comprehensive plans, and a complete zoning ordinance rewrite.

Projects:

Managed the Lakewood Citizen's Planning Academy 2006–2010. Team member on the West Corridor Light Rail Stakeholders Group, US 6th and Wadsworth Boulevard Improvements and Lakewood Sustainable Development

I'm respected as a level-headed diverse thinker who prefers to provide options to work through differences. Development for some is not desirable, however with property rights and a clear vision of what we want our community to look like now and in the future can move the process in a positive direction and is very important. I would be honored to serve in this capacity.

Please tell us what you think is the most pressing issue facing Jefferson County as it pertains to this board or commission.

*

The growth that is anticipated over the next decade will impact the metro–area and foothills. Having a clear vision to guide

this growth is multi-faceted. To name a few, this growth will impact housing, modes of transportation available, and give opportunities to build on a sustainable economic base with existing and new small businesses. Encourage development that uses renewable energy (solar/wind and green building).

Managing this growth to promote and maintain the quality of life we've come to enjoy and want to pass on to future generations is a goal our community wants to keep intact. In doing so, it is vital to manage a balance of mixed uses within our beautiful environment as the county develops.

Please list memberships in organizations, offices held and volunteer activities. Indicate if past or present and the length of time served. *

Colorado Association of Code Officers–Present and past

Vice President and Treasurer (1992–1995), Board Member (2005–2007)

American Association of Code Enforcement–Present and 2016 Conference Committee Member

Court Appointed Special Advocate–2010 thru 2015

Graduate of Leadership Jefferson County–2002 and the Rocky Mountain Program–2006

Colorado Public Safety Partnership, Executive Committee Member, 1998–2000

Colorado Women in Criminal Justice, Vice President, 1996–2001

State of Colorado Motorcycle Operator Safety Training, Board Member, 1998–2000

United States Air Force Veteran–1981–1985

Present City of Lakewood

Employer

Position Code Enforcement Supervisor

Address



480 S Allison Parkway
Lakewood, CO 80226
United States

Duties of that Position

Leads a group that helps maintain the high degree of quality of life for Lakewood residents.

Educates residents on land use and nuisance laws, and enforce these laws through various actions when necessary (notice, summons, and abatement).

Routinely works to problem solve with residents options to comply with land use and nuisance laws. Work to build respect, credibility and understanding.

Skilled to handle difficult interactions with diplomacy, to cool anger with people when responding to inquiries, citing violations and resolving violation cases.

Responsible for the sections budgetary expenses and resource needs.

Work with a variety of city staff; police agents, planners, building inspectors, engineers and streets, along with City Council, Planning Commission and Board of Adjustment.

Previous Employer United Bank

Position Vault Custodian–Asset Management

Address



1700 Broadway Street
Denver, CO 80210
United States

Duties of that Position Maintained records and assets related to stocks and bonds, or other assets held by clients in a trust or through portfolio management.

Signature of Gail Spencer

Applicant

**I do hereby
certify that,
to the best
of my
knowledge
and belief,
the
information
contained
herein is
true and
correct, and
that I have
fully
disclosed
any personal
or business
interests in
matters
before the
board or
commission
for which I
am applying.**

Diane Keathley

From: Wufoo [no-reply@wufoo.com]
Sent: Wednesday, December 30, 2015 3:54 PM
To: Janice Fredricksen; Diane Keathley
Subject: Consideration for P&Z Board/Commission [#22]

For which board or commission are you applying? * Planning Commission

Name * John Watson

Email * lifzbest@msn.com

Address * 
1431 Genesee Ridge Road
Golden, CO 80401
United States

Daytime Phone Number * (303) 526-0788

First Reference Name * Dennis Carruth

Daytime Phone Number (303) 263-2970

Address 
Carruth Properties Company (303) 263-2970 10789 Bradford Road, Suite 205
Littleton, CO 80127, CO 80127
United States

Second Reference Name * Owen Oliver

Daytime (303) 424-4463

**Phone
Number**

Address



Oliver and Assoc. PC 7903 Ralston Rd.
Arvada, CO 80002
United States

Third Raymond Petros

**Reference
Name ***

Daytime (303) 825-1980

**Phone
Number**

Address



Petros & White LLC 1999 Broadway, Suite 3200
Denver, CO 80202
United States

I have been Yes
informed of
the duties
and
functions of
this board or
commission,
including
the duties
and
obligations
of persons
serving as a
member of
this specific
board or
commission.

*

I have been Yes
informed
that the
duties for
these boards
and
commissions
may, at
times,
require
several
hours per
week
outside of
normally
scheduled
meetings
and hearings
to perform
site visits,
review staff
reports,
attend
programs,
workshops
or trainings.

*

I do, or do I do not have conflicts
not, have
scheduling
conflicts that
would affect
my ability to
attend
hearings or

meetings for
this board or
commission.

*

Please tell us what you will bring to this board or commission relative to your personal and professional experience and how you feel this would benefit this board or commission. *

I am 65 years old and a Colorado native born in Denver on November 4, 1950 (at St. Anthony's Hospital). I grew up in Denver and Littleton. I have lived in Genesee in Jefferson County for nearly 30 years – since April 1986. My wife, Katherine, and I have raised two children who attended Jefferson County public schools. Since graduating from Colorado State University in 1972 and the Denver Sturm College of Law in 1975, I have practiced law with various firms in Denver. I am still practicing with a 40-member law firm in Denver specializing in complex commercial litigation, environmental, real estate, natural resources, and land use law. I bring 65 years of devotion to the state of Colorado, 40 years of law practice, and a commitment to assist the community maintain the quality of life I have enjoyed for 65 years in this beautiful state.

Please tell us what you think is the most pressing issue facing Jefferson County as it pertains to this board or commission.

*

Most pressing macro issue: managing stresses associated with population growth, i.e., water quality, water rights, transportation congestion, open space, commercial development. I have spent my career solving clients' problems, most of which have at their foundation the need for communication among diverse interest groups and stakeholders. The Planning Commission is "charged with making and adopting the county's community plans and comprehensive master plan." The comprehensive master plan provides the framework for solving many of the tensions and disputes that arise among diverse individuals and entities. The county-wide population is approaching 600,000 – approximately 10% of the entire state's population. That population will grow significantly in the coming decades (just as Colorado has grown by over 100,000 in the last year). The most pressing macro issues facing the county center on managing public collaboration and developing consensus to manage the influx of people and businesses, and juggling the many special interests that will stress the county's resources.

Most pressing micro issue: fire mitigation in the foothills. Genesee, where Katherine and I raised our family, has done a masterful job of mitigating the risk of fire. As I walk the trails in the foothills, I am not seeing the same devotion to that objective.

Second most pressing micro issue: wildlife management. We have lived in Genesee for 30 years, since 1986. The deer herds and elk herds appear to have grown enormously.

We have counted over 140 elk IN OUR YARD – surrounding our house. Con frecuencia. Frequently.

Elk battles in the fall occur right outside our kitchen window.

Access, for example, "Elk Battle October 8, 2013" on YouTube – link: "<https://www.youtube.com/watch?v=s4nEkISVOnI>

That is my backyard.

Wonderful sight; fearsome sight.

I have encountered black bears, coyote, and mountain lions on the Genesee, Mount Vernon, Mathews Park, and Evergreen trails, and until this year (with the mange damaging the fox population), it has been common to have families of fox on our back porch.

Our residential developments have invaded other animals' territory and human population growth will exacerbate the tensions. What to do? Not sure. But, the tensions with our "natural neighbors" will grow.

Please list memberships in organizations, offices held and volunteer activities. Indicate if past or present and the length of time served. *

Twice served as Chairman of the Environmental Law Section of the Colorado Bar Association (1979, 2003).

Served two years as the Chair of the Committee on Toxic Torts and Environmental Litigation of the Section of Environment, Energy and Resources of the American Bar Association (1997–1999).

Member, Colorado Mining Association (1978–2015).

Member, Denver and Colorado Bar Associations (1975–2015).

Member, American Bar Association.(1975–2015).

Member, Board of Trustees, Colorado Legal Aid Foundation, Inc. (1994–2000).

Faculty, National Institute for Trial Advocacy (NITA), (2002 – 2015).

Member, Doyle Inn of Court, Wheeler Pupilage (2000–2015).

While practicing law, I served for six years as an Adjunct Instructor at the University of Denver Sturm College of Law teaching Environmental Law (1979 – 1985).

I was honored to serve as visiting faculty teaching a senior seminar as the Distinguished Practitioner in Natural Resources and Environmental Law at the University of Denver Sturm College of Law in 2004.

Guardian ad litem, representing abused and neglected children in dependency and neglect cases in Jefferson County, 2002–2013.

Trained CASA (Court–Appointed Special Advocate – 2010 – present).

Member, Board of Directors, Denver CASA (1996–2002).

Executive Director (Interim), Denver CASA, (2002–2003).

Present Employer Berenbaum Weinshienk PC

Position Special Counsel

Address 
370–17th Street, Suite 4800
Denver, CO 80202
United States

Duties of that Position Representation as an attorney for clients in the fields of complex commercial litigation, environmental, real estate, natural resources, and land use.

Previous Employer Ryley Carlock & Appelwhite

Position Partner

Address



1700 Lincoln Street Suite 3500
Denver, CO 80203
United States

**Duties of
that Position**

Representation as an attorney for clients in the fields of complex commercial litigation, environmental, real estate, natural resources, and land use.

**Signature of
Applicant** John Watson

I do hereby
certify that,
to the best
of my
knowledge
and belief,
the
information
contained
herein is
true and
correct, and
that I have
fully
disclosed
any personal
or business
interests in
matters
before the
board or
commission
for which I
am applying.