

TUESDAY STAFF BRIEFINGS September 27, 2016

****Please Note Briefings Will Begin Immediately Following Hearings****

All items on this agenda are scheduled for immediately following Hearings and will normally be considered in the order the item appears on the agenda. The Board, at their discretion, may choose to alter the order in which items are considered, may break, or may continue any item to be considered on a future date.

Convene immediately following Hearings; BCC Conference Room, 5th Floor

Briefing Items

1. Human Service Update (15 minutes) Barb Weinstein
2. Request for an Exception to the Cooperative Improvements Project Policy (20 minutes) Jeanie Rossillon
3. Building Safety and Planning and Zoning Update (30 minutes) Jeanie Rossillon, John Wolforth, Becky Baker

County Commissioners' Report

County Manager's Report

County Attorney's Report

Executive Session

- Litigation Update - Legal Advice C.R.S. 24-6-402(4)(b) (15 minutes)

Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the provision of services. Disabled persons requiring reasonable accommodation to attend or participate in a County service, program or activity should call 271-5000 or TDD 271-8071. We appreciate a minimum of 24 hours advance notice so arrangements can be made to provide the requested auxiliary aid.

TUESDAY STAFF BRIEFINGS

September 27, 2016

Briefing Items			Total Estimated Time: 1 hour 5 minutes
Begin	End	Agenda No.	Title
9:00	9:15	1.	Human Services Update
9:15	9:35	2.	Request for an Exception to the Cooperative Improvements Project Policy
9:35	10:05	3.	Building Safety and Planning and Zoning Update
Commissioners Report			Total Estimated Time: 5 minutes
Begin	End	Agenda No.	Title
10:05	10:10		
County Manager Report			Total Estimated Time: 5 minutes
Begin	End		Title
10:10	10:15		
County Attorney Report			Total Estimated Time: 5 minutes
Begin	End	Agenda No.	Title
10:15	10:20		
Executive Session			Total Estimated Time: 15 minutes
Begin	End		
10:20	10:35	Litigation Update - Legal Advice C.R.S. 24-6-402(4)(b)	

BOARD OF COUNTY COMMISSIONERS' (BCC) SCHEDULE

<u>Time*</u>	<u>Topic*</u>
	<u>Monday, September 26, 2016</u> NO TOPICS SCHEDULED TO DATE
	<u>Tuesday, September 27, 2016</u>
8:00 a.m.	Public Comment and Public Hearings Jefferson County Courts & Administration Building 100 Jefferson County Parkway, Hearing Room One
Immediately following Public Hearings	Staff Briefings Jefferson County Courts & Administration Building 100 Jefferson County Parkway, BCC Board Room
Immediately following Staff Briefings	Ralph Schell Jefferson County Courts & Administration Building 100 Jefferson County Parkway, BCC Board Room
	<u>Wednesday, September 28, 2016</u>
6:00 p.m.	Telephone Town Hall Jefferson County Courts & Administration Building 100 Jefferson County Parkway, BCC Board Room
	<u>Thursday, September 29, 2016</u> NO TOPICS SCHEDULED TO DATE
	<u>Friday, September 30, 2016</u>
9:00 a.m.	Colorado Counties, Inc. (CCI) All Steering Committee Meeting CCI Offices, 800 Grant Street, Ste. 500 Denver
2:45 p.m.	Governor Hickenlooper Peaks to Plains Trail Visit Mayhem Trailhead US Highway 6, Mile Marker 262 Golden

*Emergency Items Or Other County Business For Which Prior Notice Was Not Possible May Be Considered.

BOARD OF COUNTY COMMISSIONERS BRIEFING

September 27, 2016

EXECUTIVE SUMMARY**HUMAN SERVICES DEPARTMENT****Children, Youth and Families Division****FOR ACTION****1. ISSUE:**

The availability of intensive services provided within family homes and communities is paramount to ensuring children thrive within those settings. The Division of Children, Youth and Families is experiencing an increased need for family reunification and transition services from congregate care, specialized mentoring, supervised visitation and animal assisted therapy. This need will exceed the current contract amount.

RECOMMENDATION:

That the Board approves the increase in the contract from \$100,000 to \$250,000 and authorizes the chairman to sign the Purchase of Service Agreement Addendum for 2016.

Human Services Department**FOR DISCUSSION/APPROVAL****1. ISSUE:**

The Department of Human Services has many written case file documents and video records that are required by statute to be retained.

RECOMMENDATION:

That the Board approves and authorizes the chairman to sign the Purchase of Service Agreement with Rocky Mountain Microfilm and Imaging.

BOARD OF COUNTY COMMISSIONERS BRIEFING PAPER
Human Services Department

Children, Youth and Families Division

**PURCHASE OF SERVICE AGREEMENT ADDENDUM FOR COLORADO BOYS
RANCH FOUNDATION**

September 27, 2016

For Information

For Discussion/Approval

For Action

ISSUE: The availability of intensive services provided within family homes and communities is paramount to ensuring children thrive within those settings. The Division of Children, Youth and Families is experiencing an increased need for family reunification and transition services from congregate care, specialized mentoring, supervised visitation and animal assisted therapy. This need will exceed the current contract amount.

BACKGROUND: The Division of Children, Youth and Families (CYF) contracts for treatment services with Colorado Boy's Ranch Foundation for the purpose of preventing out of home placement and for reunification of children/youth in placement with their families. Due to the increase in number of families in need of such services and the positive impact this agency has in providing services, the Division needs to increase the spending authority of the purchase of service agreement.

DISCUSSION: The Division of Children, Youth and Families continues to have a need to provide intensive treatment interventions and visitation services from a trauma informed perspective in order to maintain and improve the parent/child relationship, to prevent out of home placement and to reunify families.

The Division of Children, Youth and Families has established a performance based contract where Colorado Boy's Ranch Foundation is held accountable for the cost of services and for achieving specific outcomes for the services.

The Board previously approved a 2016 Purchase of Service Agreement with Colorado Boy's Ranch Foundation in the amount of \$100,000. Due to the continued need of the treatment services offered by this provider, CYF is seeking approval to increase the spending authority for the 2016 agreement. Funds for the contract amount are included in the CYF budget and would result in a shift from other service providers to stay within the current allocation.

FISCAL IMPACT: The total amount of the contract will be \$250,000 for 2016 and is included in the Child Welfare allocation. The fiscal impact to the county is 20% of expended funds in the contract or \$50,000. No new funds are requested.

RECOMMENDATION: That the Board approves the increase in the contract from \$100,000 to \$250,000 and authorizes the chairman to sign the Purchase of Service Agreement Addendum for 2016.

ORIGINATOR: Lynn Johnson, Executive Director, Human Services Department (x4002)
CONTACTS: Mary Berg, Deputy Director, Human Services Department (x4163)

BOARD OF COUNTY COMMISSIONERS BRIEFING PAPER
Human Services Department

HUMAN SERVICES DOCUMENT MANAGEMENT

September 27, 2016

For Information

X

For Discussion/Approval

For Action

ISSUE: The Department of Human Services has many written case file documents and video records that are required by statute to be retained.

BACKGROUND: Human Services is required by statute to retain case records at varied intervals. This requires adequate storage and retention of these records. In addition to written case records, the Division has thousands of hours of video taped records that also require indefinite maintenance and storage. The volume of records presents both a difficulty for storage and access of hard copy records. Video tape also degrades over time presenting difficulty in maintaining the integrity of the records.

DISCUSSION: Human Services is charged with maintaining case records in accordance with statute, both written and video tape. Storage of records has become an issue as space has become increasingly limited due to the volume of records needing to be retained. Videotaped records degrade over time compromising the integrity of the record. Conversion of written and videotaped records to digital images would ensure the integrity of the records, mitigate the storage problem and make the records easily accessible via electronic means.

Children, Youth and Families has worked with Rocky Mountain Microfilm and Imaging, to convert records to digital images for many years. The Department of Human Services has ongoing storage issues with regard to the volume of documentation required to be retained. In addition, files converted to digital images are protected and easily accessed through the electronic data management system.

FISCAL IMPACT: The total amount of the contract shall be \$250,000, increased from \$150,000. The fiscal impact to the county is 20% of the contract amount of \$250,000 which is \$50,000. No new funds are requested. Funds are included in the 2016-2017 allocation and budget.

RECOMMENDATION: That the Board approves and authorizes the chairman to sign the Purchase of Service Agreement with Rocky Mountain Microfilm and Imaging.

ORIGINATOR: Lynn Johnson, Executive Director, Human Services Department (x4002)

CONTACT: Mary Berg, Deputy Director, Human Services Department (x4163)

BOARD OF COUNTY COMMISSIONERS BRIEFING PAPER**September 27, 2016****Request for an Exception to the Cooperative Improvements Project Policy**

- For Information For Discussion/Approval
Prior to Future Hearing For Action

ISSUE:

Jefferson County has received a request from the homeowners on W. Morraine Dr. and S. Estes St. in Ken Caryl Acres for assistance in bringing W. Morraine Dr. and S. Estes St. up to County paved road standards for the County to commence maintenance.

BACKGROUND:

W. Morraine Dr. and S. Estes St. are unpaved roads within the Ken Caryl Acres subdivision. Although there is dedicated right-of-way, the roads have never been accepted for maintenance because they were not built to County standards. Jefferson County has a policy to assist homeowners in road improvement projects – Cooperative Road Improvement Project (co-op) Policy (Part 8, Streets and Roads - Chapter 1 - Programs, Section 6). The policy allows the County to share the costs of improvements with property owners – the County will provide labor and equipment while the property owners provide funding for all other costs, including materials purchase and haul, additional right-of-way requirements and associated surveying costs, relocation of private improvements, and permitting.

Prior to 2007, the policy allowed for unmaintained roads within County right-of-way to be brought up to current standards using the co-op process. The 2007 revisions included a requirement that roads must be maintained to be eligible for a co-op project. Additionally, County standards now require that roads must be paved.

DISCUSSION:

The request to improve W. Morraine Dr. and S. Estes St. does not meet the eligibility criteria for a current co-op project. They are not currently County maintained. These two roads are the only roads within Ken Caryl Acres that are not County maintained.

RECOMMENDATION:

Staff recommends that the Board of County Commissioners approve this exception to the policy if the citizen group meets the cost allocation proposed in the Fiscal Impact below.

FISCAL IMPACT:

The preliminary cost estimate for this co-op project including paving is approximately \$100,740.50. The County's share per the policy would be \$60,340.50, with the citizens cost share being \$40,400.00. The project would be budgeted for 2017 construction.

ORIGINATOR:

Jeanie Rossillon, Director of Development and Transportation x8575

EXHIBIT "A"

**JEFFERSON COUNTY COOPERATIVE
IMPROVEMENT PROJECT COST ESTIMATE**

Project Type: Paving **Date:** August 8, 2016
Subdivision:
Road Name: W. Morraine Dr and S. Estes St **From:** S. Carr St
Length: 700 feet
Is the Road or Street currently County maintained? No
Is the ROW dedicated for this road or street? Yes

COST SUMMARY: Grand Total for the both Roads (Only Hard Dollar Costs To the Citizens)

ITEM	COUNTY COST	RESIDENTS(S) COST
Earthwork	\$26,400.00	\$0.00
Drainage	\$0.00	\$1,053.60
Aggregate Base Course	\$0.00	\$1,977.40
L or M Rip Rap for the Culvert	\$0.00	\$220.00
Haul A.B.C.	\$6,992.00	\$0.00
Placement of A.B.C.	\$7,268.00	\$0.00
Hot Bituminous Pavement	\$0.00	\$37,149.00
Haul of H.B.P.	\$8,482.50	\$0.00
Laydown of H.B.P.	\$4,698.00	\$0.00
Mobilization	\$4,000.00	\$0.00
Engineering	\$2,500.00	\$0.00
Subtotal	\$60,340.50	\$40,400.00
TOTAL	\$60,340.50	\$40,400.00
GRAND TOTAL	\$100,740.50	

Resident Group: Morraine / Estes Paving Group

 Larry Benshoof, Director Date
 Road and Bridge Department

 Representative Date

 Michael Dobbs, Coordinator Date

NOTE: This estimate is subject to approval by the Director of the Public Works Division. If the County determines that construction cannot be commenced during the 2016 and 2017 construction season, this estimate shall be null and void. If this estimate is attached to an Agreement, it shall be valid only for the period specified in such Agreement.

** See Attached.

**JEFFERSON COUNTY, COLORADO
COOPERATIVE IMPROVEMENT PROGRAM APPLICATION**

TO: Jefferson County
Public Works Division
100 Jefferson County Parkway
Golden, CO 80419

APPLICATION DATE: 7/12/2016

RE: JEFFERSON COUNTY COOPERATIVE IMPROVEMENT PROJECT

Road Name: W. Moraine Dr. and S. Estes St

From: S. Carr St To: County Maintained section of S. Estes St

The undersigned is/are interested in participating with Jefferson County in paving the referenced road. I/We understand the requirements and procedures and hereby request that you conduct a preliminary engineering feasibility investigation to determine the improvements, right-of-way requirements, and the estimated cost of the Project. I/We understand that the County will conduct this investigation at no charge and that the undersigned will not be obligated to proceed with the Project upon receipt of the findings.

TYPE OF APPLICATION (check one)

TYPE OF IMPROVEMENT

Owner's Association _____

Paving Project

Individual Owner _____

Individual Owners XX _____

Association Name: Moraine and Estes Paving Group

Represented By: Mindy McIntyre

Individual(s) Represented By: Mindy McIntyre

Address: 7590 S. Estes St City: Littleton Zip: 80128

Phone No.: (H) 303-933-1066 (W) 303-933-9973

Signature: Mindy McIntyre

Project Approved for Preliminary Investigation: Project No.: _____

By: Michael Dobbs (Coordinator)

Date: _____

JEFFERSON COUNTY, COLORADO COOPERATIVE IMPROVEMENT PROGRAM APPLICATION

INDIVIDUAL OWNERS OR ASSOCIATION MEMBERSHIP LISTING

Along with your Name, Address, and Phone number, please answer the following questions as YES or NO:

- a) Will you support this Project if it is determined to be feasible?
- b) If your share of the estimated Project construction cost is reasonable and within your means, are you willing to provide your share of the necessary funding for the citizens' share of the construction costs?
- c) Are you willing to dedicate additional right-of-way and easements to Jefferson County if required for necessary improvements?
- d) I elect the individual listed on page 1 under representative as the (president or chairman) and authorize said person to sign COOP agreement in behalf of the organization.

NAME AND ADDRESS	a	b	c	d
Name <u>SCOTT S. DEERING</u> Address <u>7571 S. ESTES ST.</u> Phone <u>303-903-2961</u> Signature <u>Scott S. Deering</u> \$ <u>2500 TENTATIVE MAXIMUM</u>	YES	YES	NO	YES
Name <u>McIntyre</u> Address <u>7590 S Estes St</u> Phone <u>303-433-1066</u> Signature <u>Mundy McIntyre</u> \$ <u>2500.00</u>	yes	yes	no	yes
Name <u>Terra and Brad Washco</u> Address <u>7591 S Estes St. Littleton</u> Phone <u>120-939-6199</u> <u>CO 80128</u> Signature <u>Terra Washco</u> \$ <u>2000.00</u>	yes	yes	NO NO	yes
Name <u>Heidi & Steven Clontz</u> Address <u>7601 S Estes St</u> Phone <u>303-424-5040</u> <u>Littleton, CO 80128</u> Signature <u>Heidi Clontz</u> \$ <u>1000 - \$2000</u>	yes	yes	No	yes
Name <u>Ray & Nancy Soule</u> Address <u>8435 West FAIRVIEW AVE</u> Phone <u>303-979-8287</u> Signature <u>Ray Soule</u> \$ <u>2500.00</u>	yes	yes	NO	yes

JEFFERSON COUNTY, COLORADO COOPERATIVE IMPROVEMENT PROGRAM APPLICATION

INDIVIDUAL OWNERS OR ASSOCIATION MEMBERSHIP LISTING

Along with your Name, Address, and Phone number, please answer the following questions as YES or NO:

- a) Will you support this Project if it is determined to be feasible?
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NAME AND ADDRESS

a b c d

Name <u>Richard Dyer</u> Address <u>8431 W MORRAINE DR</u> Phone <u>303 933 4531</u> Signature <u>Richard P Dyer</u>	2500 ⁰⁰	yes	yes	NO	yes
Name <u>CHRISTINE + GARRY BAKER</u> Address <u>8532 W. MORRAINE DR.</u> Phone <u>303-973-5636</u> Signature <u>Baker</u>	\$ 2000. ⁰⁰	✓	✓	No	✓
Name <u>Gary + Cheryl Torscher</u> Address <u>8541 W MORRAINE DR</u> Phone <u>303-358-8977</u> Signature <u>Cheryl Torscher</u>	2500.00	yes	yes	no	yes
Name <u>Hildi Thomas</u> Address <u>7551 S. GATE ST.</u> Phone <u>303-905-995</u> Signature <u>Hildi Thomas</u>	unknown	yes	yes	no	yes
Name <u>Dave Maas</u> Address <u>8412 W. MORRAINE DR.</u> Phone <u>303-941-1345</u> Signature <u>Danette Maas</u>	unknown	yes	yes	NO	yes

JEFFERSON COUNTY, COLORADO COOPERATIVE IMPROVEMENT PROGRAM APPLICATION

INDIVIDUAL OWNERS OR ASSOCIATION MEMBERSHIP LISTING

Along with your Name, Address, and Phone number, please answer the following questions as YES or NO:

- e) Will you support this Project if it is determined to be feasible?
- f) If your share of the estimated Project construction cost is reasonable and within your means, are you willing to provide your share of the necessary funding for the citizens' share of the construction costs?
- g) Are you willing to dedicate additional right-of-way and easements to Jefferson County if required for necessary improvements?
- h) I elect the individual listed on page 1 under representative as the (president or chairman) and authorize said person to sign COOP agreement in behalf of the organization.

NAME AND ADDRESS	a	b	c	d
Name <u>Kevin & Beth Cavanaugh</u> Address <u>8481 W. Morraine Dr.</u> Phone <u>303-973-5162</u> Signature <u>[Signature]</u> \$2500 ⁰⁰	yes	yes	No	yes
Name <u>BRIAN BOBERICK</u> Address <u>8663 W FAIRVIEW DR</u> Phone <u>303-919-0899</u> Signature <u>[Signature]</u> \$2000 ⁰⁰	Yes	Yes	No	Yes
Name <u>Robert E Hoppo</u> Address <u>7621 S. Estes St.</u> Phone <u>303483 5394</u> Signature <u>[Signature]</u> \$2,300 ⁻	Yes	Yes	No	Yes
Name <u>Lawrence E Kemp</u> Address <u>8623 W. Fairview Dr</u> Phone <u>303 978 0554</u> Signature <u>[Signature]</u> \$1000 TO ?	yes	yes	NO	yes
Name <u>Dave Kling</u> Address <u>8442 W. Morraine Dr</u> Phone <u>303-810-6053</u> Signature <u>[Signature]</u> UNKNOWN	yes	yes	no	yes

JEFFERSON COUNTY, COLORADO COOPERATIVE IMPROVEMENT PROGRAM APPLICATION

INDIVIDUAL OWNERS OR ASSOCIATION MEMBERSHIP LISTING

Along with your Name, Address, and Phone number, please answer the following questions as YES or NO:

- a) Will you support this Project if it is determined to be feasible?
- b) If your share of the estimated Project construction cost is reasonable and within your means, are you willing to provide your share of the necessary funding for the citizens' share of the construction costs?
- c) Are you willing to dedicate additional right-of-way and easements to Jefferson County if required for necessary improvements?
- d) I elect the individual listed on page 1 under representative as the (president or chairman) and authorize said person to sign COOP agreement in behalf of the organization.

NAME AND ADDRESS

a b c d

Name <u>Jeff & Jenny Lewis</u> Address <u>8160 W Ken Caryl Ave</u> Phone <u>303 904-2698</u> Signature <u>[Signature]</u> \$ <u>2000</u>	Y	Y	Y	Y
Name <u>Bob & Donna Brennan</u> Address <u>88 8773 W. Fairview Dr</u> Phone <u>602 616 1979</u> Signature <u>[Signature]</u> <u>UNKNOWN</u>	YES	YES	NO	YES
Name _____ Address _____ Phone _____ Signature _____				
Name _____ Address _____ Phone _____ Signature _____				
Name _____ Address _____ Phone _____ Signature _____				

September 14, 2016

Dear Jefferson County Board of County Commissioners,

I represent a group of concerned, overwhelmed citizens on S Estes St and W Morraine Dr in southwest Littleton, who would like to request an exception, and subsequent inclusion, into the Jefferson County Cooperative Road Improvement Program.

Estes and Morraine were once considered a dead-end road and a two-track dirt path out in the middle of nowhere, but the advent of Google Maps and GPS has changed their scale of usage. Both are now utilized daily by UPS, Fedex, assorted trash and delivery companies, and citizens merely passing through.

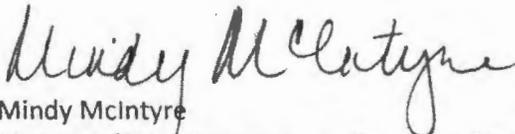
Beefing up our millings on Estes and adding millings to Morraine hasn't helped, other than producing a slight reduction in the number of stuck vehicles during the winter. We considered fencing off Morraine to stem the flow of traffic and damage, but were told both roads had to remain open as through streets, and ruts and potholes had to be maintained for fire access and civilian safety.

West Metro has used Morraine and Estes three times in the last few years to respond to two different fires and one heart attack, and Marshal Kral has indicated he could hit us with a fire code violation if we do not keep both roads open and maintained to standard. Also, five affected homes have recently shifted into Littleton Fire's district, which means all homeowners whose properties touch Estes and Morraine could receive dual violations.

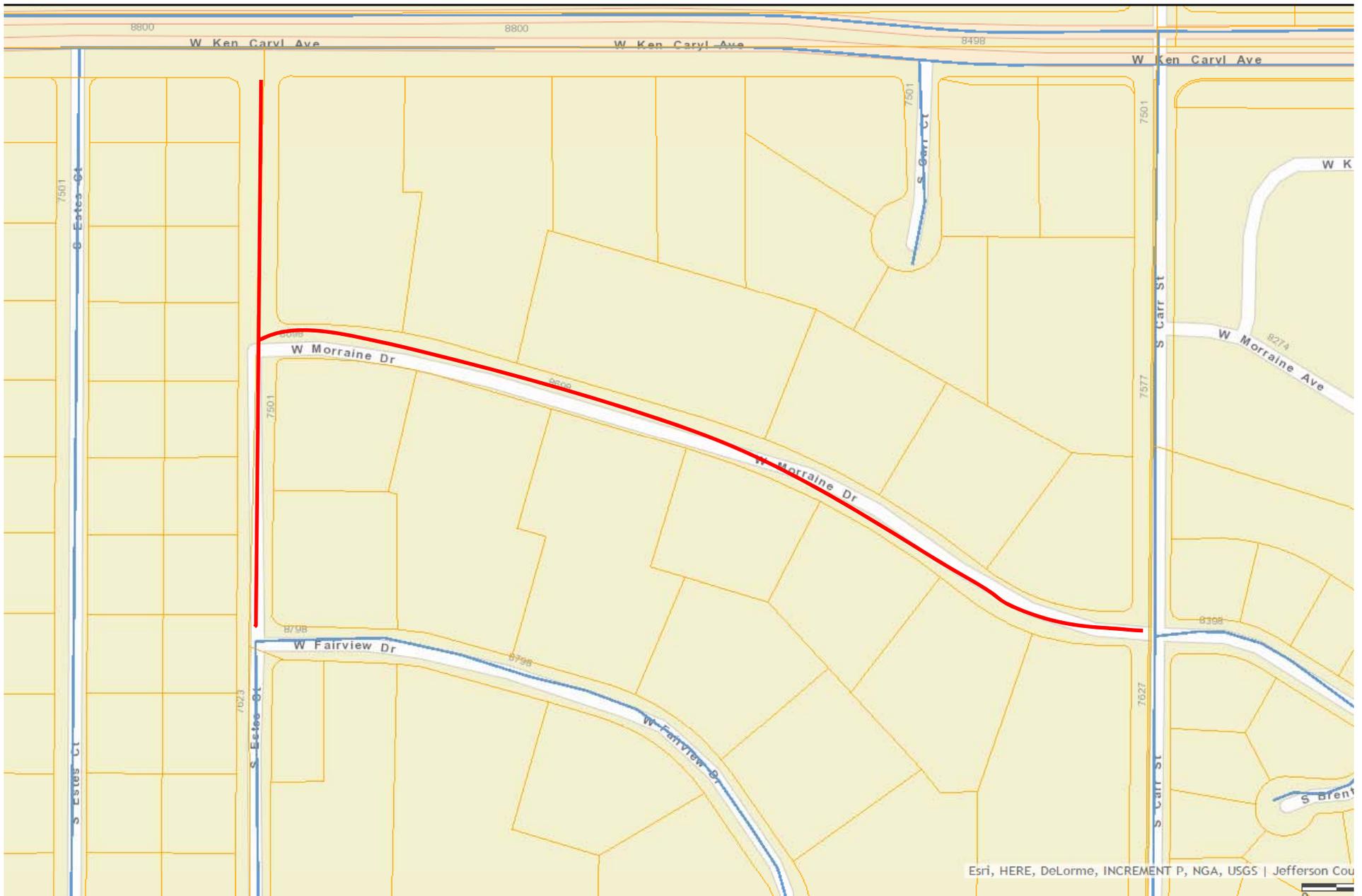
What this boils down to is, through no fault of our own, we've been saddled with the impossible task of facilitating public safety amid an influx of traffic. Realistically, this is beyond our financial and physical abilities. We need help.

Our Citizen Group is collectively able to contribute \$40,400 toward improvements and paving. We respectfully ask that you accept this contribution, make an exception, and include S Estes St and W Morraine Dr into the Jefferson County Cooperative Road Improvement Program.

Sincerely,



Mindy McIntyre
Morraine/Estes Paving Group Representative
7590 S Estes St
Littleton 80128
(303) 933-1066 home
(303) 933-9973 desk



The Blue is current County Maintenance. The Red is no County Maintenance. All roads within this picture have dedicated ROW. The Red roads were never built to County standards, so they were not accepted for maintenance. Currently there is no policy to assist citizens with bringing a gravel road to the County Pavement Standard that isn't already maintained by the County.

BOARD OF COUNTY COMMISSIONERS BRIEFING PAPER

**Building Safety
Planning and Zoning
Semi-Annual Briefing
September 27, 2016**

For Information

For Discussion/Approval
Prior to Future Hearing

For Action

ISSUE: The Building Safety and Planning and Zoning Divisions are providing information to the Board of County Commissioners regarding 2016 activities, as well as proposals for upcoming regulation changes.

DISCUSSION:

Building Safety Division

- Plan Review
- Inspections
- Website
- Contractor Meetings
- Contractor licensing
- On-Line Services

Planning and Zoning Division

- Reorganization
- 2016 Work Plan Status
- 2017 Work Plan Proposal
 - Sign Regulation
 - HB16-1088 – Fire District Impact Fees
 - Zoning Resolution, Land Development Regulation, Policies/Procedures
- Application and Fee Activity

RECOMMENDATIONS and FISCAL IMPACTS:

Staff recommends that the Board of County Commissioner give direction to Planning and Zoning to move ahead with proposed changes to:

- Sign Regulation
- Zoning Resolution, Land Development Regulation, Policies/Procedures

ORIGINATORS:

Becky Baker, Building Safety Director
John Wolforth, Planning and Zoning Director

CONTACTS FOR ADDITIONAL INFORMATION:

Jeanie Rossillon, Development and Transportation Director

9/27/16

Building Safety Semi-Annual Briefing 9/27/16



Activities	
(through 8/31/16)	
Contractor Licenses Issued	1,269
Plan Reviews	1,883
Permits	8,709
Phone Calls	36,844
Valuation	\$ 253,914,577



Plan Review & Permits

Inspection Activities (through 8/31/16)	
Inspections	31,924
Job Sites	5,260
Inspection Miles	172,394



Inspections

3

Jefferson County Building Safety Division Fees

Effective 4/23/2016. Commercial Fee is added to all retail card transactions.

Plan Review Fee for Building Permits: 60% of Building Permit Fee

May be waived for residential projects under \$50,000.

Total Valuation	Fee
\$0 to \$1,000	\$75
\$1,001 to \$2,000	\$150
\$2,001 to \$4,000	\$225
\$4,001 to \$10,000	\$375
\$10,001 to \$50,000	\$1,000 plus \$1 for each additional \$1,000 or fraction thereof, to and including \$40,000.
\$50,001 to \$100,000	\$2,000 plus \$1 for each additional \$1,000 or fraction thereof, to and including \$100,000.
\$100,001 to \$500,000	\$1,000 plus \$1 for each additional \$1,000 or fraction thereof, to and including \$1,000,000.
\$500,001 to \$1,000,000	\$1,500 plus \$1 for each additional \$1,000 or fraction thereof, to and including \$1,000,000.
\$1,000,001 to \$5,000,000	\$2,000 plus \$1 for each additional \$1,000 or fraction thereof, to and including \$5,000,000.
\$5,000,001 and over	\$3,000 plus \$1 for each additional \$1,000 or fraction thereof.

Description of Work	Fee
Valuation of work	\$45
\$2,001 to \$50,000	\$75 per each \$1,000 valuation or fraction thereof.
\$50,001 to \$500,000	\$150 plus \$13 per each \$1,000 valuation or fraction thereof.
\$500,001 and over	\$200 plus \$12 per each \$1,000 valuation or fraction thereof.

Description of Permit	Fee
Construction Permit	\$50
Use Permit - See table	Use Building Permit Fee Table

- Other Fees and Charges**
- 1. Inspections (outside of normal business hours, minimum charge 2 hours) - \$100 per hour
 - 2. Inspections for which no fee is specifically indicated - \$100 per hour
 - 3. Inspections for which no fee is specifically indicated - \$100 per hour
 - 4. Additional plan reviews required for changes, additions or revisions - \$100 per hour
 - 5. For use of consultants for plan checking & inspections, or both - Actual Cost
 - 6. For inspection of each Temporary Certificate of Occupancy - \$750
 - 7. Other fees as indicated in COI to be issued prior to the expiration date of the COI - \$50 annually
 - 8. Certificate of Occupancy - \$50 annually

Estimating Fees

Job Valuation	_____
Building Permit	_____
Plan Review	_____

Total Building Fee _____

Building Permit Examples

Job Valuation	\$200,000
Building Permit	\$1,100
Plan Review	\$1,100
Total Building Fee	\$3,300

* If a fee waiver is requested, the fee is waived for residential card transactions.

Additional Fees May Apply

- Design & Drawings
- Traffic Impact Fee
- Gas District Fees
- Other _____

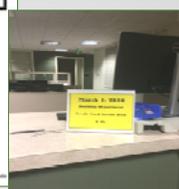
Hot Topics

Contractor Meetings
Time - 11:30 - 1:00 pm
Location - Mountain Room (on lower level)
100 Jefferson County Parkway
Golden CO 80419-3540

All meetings are open to anyone that would like to attend.

Wednesday, September 14, 2016
Electrical Submittals and Corrections
Solar PV Plan Review
Residential Projects: Bams vs Garage vs Homes
Common Corrections for the 2014 NEC

Wednesday, December 14, 2016
Plumbing Submittals and Corrections
Water Heaters
Sizing Gas and Water Feeds When Adding Load
Common Corrections Under the 2015 IRC



Building Safety Website

4

JEFFERSON COUNTY, COLORADO

Jeffco Permit/Development Info

Please Select a Menu Option

By clicking on any of the following links and accessing the services contained, you acknowledge having read, understood and accepted the terms of the [Jeffco Online Services Disclaimer](#).

All permits issued by the Building Safety Division require inspections. Contact the Building Safety Division at 303 273 9260 if you have questions on inspection procedures or visit the website at <http://jeffco.us/building-safety/>.

Registration	Permits <small>(Prior registration required)</small>	Zoning Complaints	Contractor Licenses
New Registration	Apply for Permits		Apply for New License
Update Registration	My Permits	File a Complaint	Renew Existing License
	Reselect / Cancel / View Inspections		

[Click here for the general search of County permit information](#)

Online Services (through 8/31/16)	
Permits issued	42%
Inspection Requests	34%
Contractor License Renewal	56%
Automated Services	
Inspection Results	37,713
Expired Permit Notices	1,287
License Renewal Notice - expired permit	942
Meter Releases	1,306

Online Services

7

Permit Search

Search for Permits, Licenses and Planning & Zoning Cases in Jefferson County.

Search for Building Permits

Search By:

Departments Providing Permit and Development Information:

Department Name	Address	Telephone Number
Division of Building Control	Unincorporated Jefferson County	303 273 4000
Division of Building Control	Incorporated Jefferson County	303 273 4100
Environmental Health Services	All of Jefferson County	303 273 4301

Can't Find Your Permit?
Your permit may have been issued by the city where the property is located.
[Crested Butte](#) [Golden](#) [Littleton](#) [North Platte](#)
[South Platte](#) [Windsor](#) [Westminster](#) [Thornton](#) [Arden-Cypress](#)

Contact the Building Safety Division

We welcome your questions, comments and suggestions. Please complete the online form below and include the appropriate case information. Responses to this form are provided during business hours, Monday - Friday, 7:30 a.m. to 5:00 p.m. We look forward to hearing from you.

Name *

First Last

My contact address of property pertaining to request *

What is your question, concern or suggestion?

Maximum allowed: 200 characters. Currently used: 0 characters.

How would you like to be contacted? *

E-mail Phone Mail No Contact

E-mail (* Required Field if you'd like to be contacted by e-mail)

Phone Number (* Required Field if you'd like to be contacted by phone)

Building Safety Website

8

● Residential Projects

- Candlelight Crest
- Foothills Campus
- Gardens at Green Acres
- Green Gables
- Hawthorn Subdivision
- Lyons Ridge
- Welchester Estates
- Kate's Pasture
- Birch Valley Homes



Ongoing Inspections

9

● Commercial Projects

- Garagetown Phase 3
- Mountain West Business Center
- Southwest Plaza – tenant finish
- Genesee Water Treatment Plant
- Miller/Coors
- Pilatus

- Riverstone Apartments



Ongoing Inspections

10

Panel:

- ⊙ ⊙ ⊙ Exterior of house, on the North side.
- ⊙ ⊙ ⊙ 1/0 Aluminum entrance cables.
- ⊙ ⊙ ⊙ 200 AMP main breaker.

These cables are too small in size for a 200 AMP breaker. This is a fire hazard where the entrance cables would overheat before the main breaker trips. I recommend further evaluation and repairs by a qualified licensed electrician.



2/0 AWG entrance wire



200 AMP breaker



Thank you so much for helping us today. Craig did go by the property and determined that there was a copper wiring and not aluminum and therefore it actually was correct. We are so appreciative as their inspector was sure it was aluminum. Thank you again and please let Craig know we appreciate his quick response and attention to this matter.

Problem Solving

11



Building Safety

12



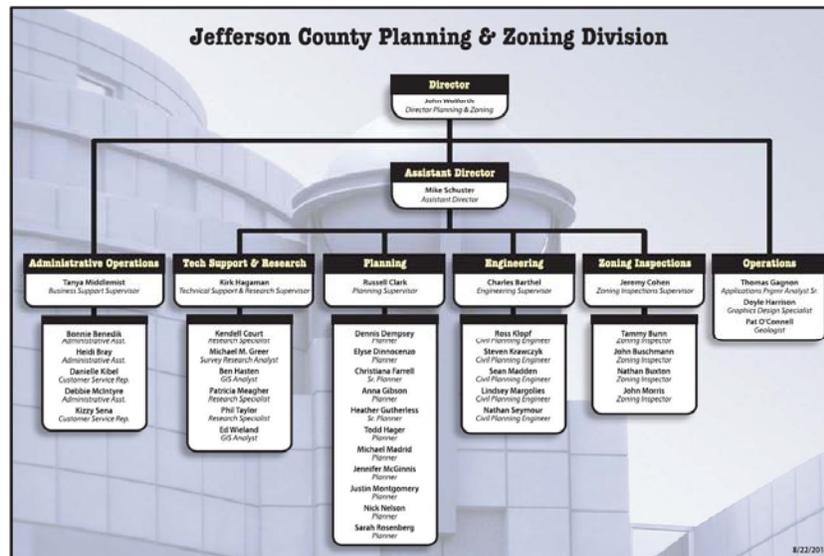
Retirements

Development & Transportation

Planning & Zoning
Semi-Annual Briefing
9/27/16

Planning & Zoning

Reorganization-One Year Later



Planning & Zoning

- More cohesive and efficient processing
- Focus on electronic processing and archiving
 - High Volume-Fewer Complaints

✓ 2014:

- 31,435 Actions

✓ 2015:

- 38,100 Actions

✓ 2016 (as of 8/31):

- 26,140 Actions

Most likely will be close to 40,000 by 12/31/16

Planning & Zoning

2016 Work Plan Status

- ✓ Comprehensive Master Plan Overhaul
- ✓ Reasonable Accommodation Regulations
- ✓ Firework Stand Policy
- ✓ Duck Regulations
- Site Development Plan Regulations
 - Planning Commission Hearing- October 26th
 - BCC Hearing-November 15th

Planning & Zoning 2017 Work Plan Proposal:

- Sign Regulation
- Address House Bill 16-1088- Authorization for Fire Districts to Impose Impact Fees on New Development
- Zoning Resolution, Land Development Regulation and Policy/Procedures
 - Over 100 regulations and sections identified
 - Regulations overlap both Zoning Resolution and Land Development Regulations
 - Overall Goal: "One Book"

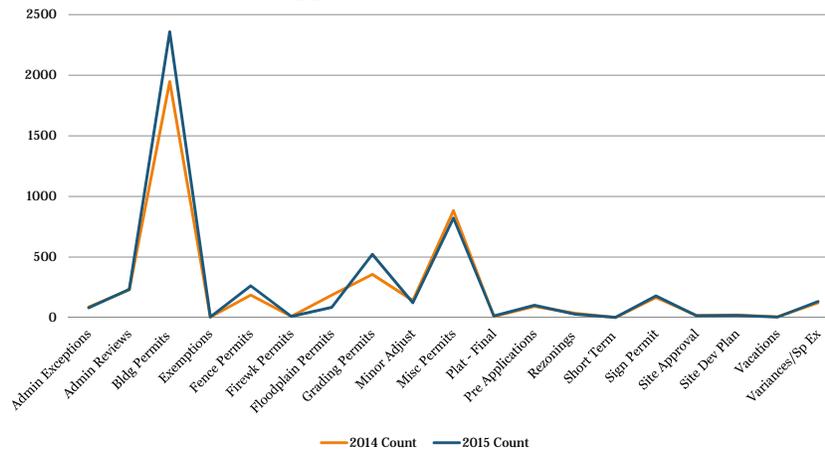
Planning & Zoning

Application & Fee Activity

Type of Action	Full Year			
	2014		2015	
	Count	Revenue (IDE)	Count	Revenue (IDE)
Administrative Exceptions	88	12,900	81	13,050
Administrative Reviews	230	18,336	234	18,235
Building Permits	1947	116,570	2358	164,860
Exemptions	6	2,400	5	1,800
Fence Permits	186	12,307	263	17,796
Fireworks Stands Permits	10	26,667	10	26,667
Floodplain Permits	186	19,750	85	11,750
Land Disturbance/Grading Permits	357	82,475	522	127,470
Minor Adjustments	142	23,650	123	35,282
Miscellaneous Permits	883	74,865	821	76,834
Plat - Final	10	2,250	14	4,520
Preliminary Applications	93	18,200	103	24,500
Rezoning	37	35,850	29	26,377
Short Term Rentals	2	2,250	3	1,500
Sign Permits	167	10,681	180	15,674
Site Approval	18	7,700	16	6,600
Site Development Plan	22	21,555	19	61,110
Vacations	7	4,250	5	1,680
Variations/Special Exceptions	122	43,294	134	45,530
		558,269		687,296

Planning & Zoning

Applications Submitted



Planning & Zoning

Fee Activity (\$)

