



Boards and Commissions  
Jefferson County, Colorado

**CONSIDERATION FOR APPOINTMENT**

**JEFFERSON COUNTY PLANNING COMMISSION**

The Planning Commission is appointed by the Board of County Commissioners to hear land use cases. The Planning Commission meets the first, second, fourth, and fifth (if applicable) Wednesday's of each month. Pre-Meetings are at 5:30 p.m. and Public Hearings at 6:15 p.m. The Planning Commission typically makes recommendations on land use cases which are then sent to the Board of County Commissioners for a final decision. Per Colorado State Statute, the Planning Commission is charged with making and adopting the County's Community Plans and Comprehensive Master Plan.

**Personal Information**

<b>Name</b>		<b>E-mail</b>	
<input type="text"/>		<input type="text"/>	
<b>Address</b>			
<i>Street</i>	<i>City</i>	<i>State</i>	<i>ZIP</i>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>Phone</b>			
<i>Home</i>	<i>Cell</i>	<i>Business</i>	
<input type="text"/>	<input type="text"/>	<input type="text"/>	

**Professional References**

List three persons, not related to you, whom you have known for at least one year.

<b>1. Name</b>	<b>Daytime Phone</b>		
<input type="text"/>	<input type="text"/>		
<b>Address</b>			
<i>Street</i>	<i>City</i>	<i>State</i>	<i>ZIP</i>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>2. Name</b>	<b>Daytime Phone</b>		
<input type="text"/>	<input type="text"/>		
<b>Address</b>			
<i>Street</i>	<i>City</i>	<i>State</i>	<i>ZIP</i>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>3. Name</b>	<b>Daytime Phone</b>		
<input type="text"/>	<input type="text"/>		
<b>Address</b>			
<i>Street</i>	<i>City</i>	<i>State</i>	<i>ZIP</i>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Yes  No

I have been informed of the duties and functions of this commission, including the duties and obligations of persons serving as a member of this specific commission.

Yes  No

I have been informed that the duties of a Planning Commissioner may at times, require between 5-15 hours per week outside of normal scheduled hearings to perform site visits (at times in remote locations), review staff reports and attend Planning Commission workshops/training.

I do  do not have scheduling conflicts that would affect my ability to attend commission meetings. (If you do have conflicts, please explain. Use a separate sheet if necessary.) The Planning Commission meets the first, second, fourth, and fifth (if applicable) Wednesday's of each month. Pre-Meetings are at 5:30 p.m. and Public Hearings at 6:15 p.m.

I do hereby certify that to the best of my knowledge and belief the information contained herein is true and correct, and that I have fully disclosed any personal or business interests in matters before the Board for which I am applying.

I understand that the Colorado Public Records Law may require that certain information contained on this application be accessible to the general public, except when specifically made confidential by statute.

<b>Signature</b>	<b>Date</b>
<input type="text"/>	<input type="text"/>

Return completed application form to: Jefferson County Board of County Commissioners, 100 Jefferson County Parkway, Golden, CO 80419

### Addendum For Planning Commission Applicants

Please tell us what you will bring to the Planning Commission relative to your personal and professional experience and how you feel this would benefit the Commission.

Please tell us what you think is the most pressing issue facing Jefferson County as it pertains to land use and development, including your experience with Community and Comprehensive Master Plans.

Please list memberships in organizations, offices held and volunteer activities. Indicate if past or present and the length of time served.

### Employment

**Present Employer**

**Position**

**Address**

*Street*

*City*

*State*

*ZIP*

**Duties**

**Previous Employer**

**Position**

**Address**

*Street*

*City*

*State*

*ZIP*

**Duties**