

Jefferson County Aging Well Project Chairpersons Meeting

A G E N D A

October 20, 2010

3:30-4:30 p.m.

**900 Jefferson County
Parkway, Conference
Room A-D**

3rd Floor

- **Report Format for Yearly Reporting**
- **MOU for seed money**
- **Phase 3: The Implementation Phase:
How is it going?**

Questions/Concerns/Comments???

- **Next Meeting???**