

## **BOARD OF COUNTY COMMISSIONERS SCHEDULE**

### **Time\***

### **Topic\***

#### **Monday, March 15, 2010**

3:30 p.m. Executive Session –  
Litigation Update and Open Meetings Law – Legal Advice  
C.R.S. 24-6-402(4)(b)  
  
Potential Real Estate Acquisition – Negotiations C.R.S. 24-6-402(4)(e)  
and Property C.R.S. 24-6-402(4)(a)

#### **Tuesday, March 16, 2010**

8:00 a.m. BCC Meeting (Hrg. Rm. One)  
Public Comment  
Public Hearings

(Cancel – Staff Briefings)

Immediately following  
Public Hearings Ralph Schell (Golden Rm.)

1:30 p.m. State Legislature – Home Rule Bill

#### **Wednesday, March 17, 2010**

5:00 – 7:15 p.m. Criminal Justice Strategic Planning Committee (Lookout Mtn. Rm.)

5:30 – 7:00 p.m. Meet Foothills Animal Shelter Executive Director Finalists (Rolling Hills C.C.)

6:30 p.m. Potential Commissioners' online meeting to discuss issues raised at  
Denver Regional Council of Governments

#### **Thursday, March 18, 2010**

7:30 – 9:00 a.m. Boys and Girls Clubs - Gates Camp Breakfast (Pepsi Ctr., Ridgeline Restaurant)

2:00 – 4:00 p.m. Benefits Oversight Committee (BCC Board Rm.)

#### **Friday, March 19, 2010**

7:00 a.m. Arvada Chamber Leadership Breakfast (Arvada Ctr.)

#### **Saturday, March 20, 2010**

9:00 – 11:00 a.m. South Jeffco Town Hall – Kathy Hartman (Peak Rec. Ctr., 6612 S. Ward St.)

**\*Emergency Items And Other County Business For Which Notice Was Not Possible May Be**

**Considered.**