

# Jefferson County Public Health

Board of Health, Ms. Cathy Corcoran – President  
100 Jefferson County Parkway  
Hearing Room Two  
Golden, Colorado

## AGENDA

March 16, 2010

**7:30 – 8:00** Nutrition Services: WIC Updates and Nutrition Hot Topics

**8:00 a.m.** - Call Board of Health Meeting to Order, Roll Call, Determination of Quorum.

- 1) Request Any Changes to Agenda/Acceptance of Agenda
- 2) Minutes of Previous Meeting
- 3) Employees of the Month for March
- 4) Election of Officers
- 5) Financial Report
- 6) Approval of Contracts/Agreements
- 7) Approval of Resolution(s)
- 8) Approval of Revised 2010 Fee Schedule
- 9) Approval of Warrants
- 10) Old Business
  - a) Update on 9064 Highway 285 – (Mr. Spencer House, owner)
  - b) Update on Unpaid 2010 Retail Food Establishment Fees/Penalties
- 11) New Business
- 12) Executive Director's Comments
- 13) President's Comments
- 14) Staff Comment
- 15) Public Comment

### Consent Agenda

Case Manager: Craig Sanders 303-271-5759

**CASE:** 10-103365 OW  
**OWNER:** Jefferson County  
**APPLICANT:** Jefferson County  
**ADDRESS:** 4758 STATE HWY 93  
**LEGAL:** NE Section 21-03-70  
**PARCEL SIZE:** 1970 Acres  
**ENGINEER:** Kordziel Engineering, Inc

### REASON FOR HEARING

Whether the applicant should be permitted to install an individual sewage disposal system to serve a commercial or other non-residential development (public park restroom facility)

**CASE** 10-103067 OW  
**OWNER:** John E Hildt III  
**APPLICANT:** Davis Engineering  
**ADDRESS:** 6480 BLUEBELL LN  
**LEGAL:** NE Section 30-5-71; Key 7 (30-5-71 NE)  
**PARCEL SIZE:** 39.73 Acres  
**ENGINEER:** Davis Engineering  
**ZONING:** A-2

**REASON FOR HEARING**

Whether the applicant should be permitted to install an individual sewage disposal system that serves more than one single-family dwelling on a commonly-owner property.

**Review Case**

Case Manager: Craig Sanders 303-271-5759

**CASE:** 10-101779 OW  
**OWNER:** Mountain Air Ranch Incorporated  
**APPLICANT:** Victor Juarez Jr  
**ADDRESS:** 8796 MICA MINE GULCH RD  
**LEGAL:** SW Section 02-06-70; Key 4 (2-6-70 SW)  
**PARCEL SIZE:** 143 Acres  
**ENGINEER:** All Service Septic Llc  
**ZONING:** A-2

**REASON FOR HEARING**

Whether the applicant should be permitted to install an individual sewage disposal system to serve a commercial or other non-residential development (private recreational facility).