

Jefferson County Planning Commission

AGENDA

November 16, 2011

Hearing Room #1

Pre-Meeting: Conference Room 1566/67 – (5:30 p.m. – 6:15 p.m.)

1. Director or Planning and Zoning Comments
2. Major Thoroughfare Plan Briefing – Kevin French
3. Supervisor of Planning and Engineering Comments
4. Zoning Administrator Comments
5. Legal Counsel Comments
6. Administrative Assistant Comments
7. Planning Commission Comments
8. Overview of Public Hearing

Note: The starting time for the Planning Commission Hearing generally occurs as noted on the agenda. However, the Planning Commission may in some instances, start public hearings slightly after the posted time.

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Reminder to turn off cell phones**
4. **Citizen Comments**
A short period for members of the public to appear without being scheduled ahead of time to make comments on planning matters not before the Commission at this time.
5. **Approval of minutes – November 9, 2011**

Public Agenda Items:

Consent Agenda

11-133360SA

Case Name:

Applicant:

Affected Properties:

Approximate Area:

Purpose:

Case Manager:

Site Approval

Harriman Lake Dam Reconstruction Site Approval

City and County of Denver, acting through its Board of Water Commissioners

PIN 59-091-00-004

Southwest quadrant of Kipling Parkway and Quincy Avenue
Section 9, Township 5 South, Range 69 West

121.34 acres

To allow the reconstruction of Harriman Lake Dam.

Jeanne Shaffer

11-114666RZ

Owner/Applicant:

Location:

Approximate Area:

Purpose:

Case Manager:

Rezoning

Golden Automotive Group Holdings L.L.C.

15591 West Colfax Avenue

Section 1, Township 4 South, Range 70 West

0.255 Acres

To rezone from Commercial-One (C-1) to Commercial-Two (C-2) to allow for automotive uses.

Aaron McLean

Regular Agenda

10-104934CH:

Case Name:

Applicant:

Location:

Purpose:

Case Manager:

**Comprehensive Master Plan/North Plains Area –
(continued from November 9, 2011)**

North Plains Area Plan

Jefferson County

Jefferson County

To revise and update the North Plains Community Plan as a new North Plains Area section of the Comprehensive Master Plan (CMP).

Russell D Clark

Adjournment

Emergency items and other public business for which notices were not possible may be considered.
The order of items on the agenda is subject to change at the discretion of the Chairman.

Jefferson County Planning Commission

AGENDA

November 23, 2011

Hearing Room #1

NO HEARING SCHEDULED