



**Jefferson County
Department of Health
and Environment**

*To create, promote & enhance
health & vitality through
innovation, collaboration
and celebration*

Administration
1801 19th Street
Golden, CO 80401-1798
(303) 271-5700
Fax (303) 271-5702

Lakewood
260 South Kipling Street
Lakewood, CO 80226
(303) 232-6301
Fax (303) 239-7088

Arvada
6303 Wadsworth Bypass
Arvada, CO 80003
(303) 275-7500
Fax (303) 275-7503

Conifer
10875 US Hwy 285
Suite D202
Mountain Resource Center
Conifer, CO 80433
(303) 838-7552
Fax (303) 838-3781

Environmental Health
1801 19th Street
Golden, CO 80401
(303) 271-5755
Fax (303) 271-5760

Edgewater WIC
1981 B Sheridan Blvd.
Edgewater, CO 80214
(303) 239-9580
Fax (303) 239-9592

Vital Records
800 Jefferson County Parkway
Suite 1300
Golden, CO 80401
(303) 271-6450
Fax (303) 271-6451

*Public Health . . .
Everyday, Everywhere,
Everyone*

**ENVIRONMENTAL QUESTIONNAIRE
AND
DISCLOSURE STATEMENT**

NAME OF PROJECT: _____

OWNER/APPLICANT: _____

PROPERTY LOCATION: _____

Do any of the following occur on the subject property currently or have any of the following occurred on the subject property:

YES NO

____ ____ Earth fill from an outside source, waste disposal or landfills? **(A)**

____ ____ Asbestos used or stored in existing building(s) or onsite? **(B)**

____ ____ Storage or use of electrical equipment such as transformers or capacitors? **(C)**

____ ____ Above-ground or under-ground gasoline, diesel, fuel oil, waste or other chemical storage onsite? **(D)**

____ ____ Storage or use of pesticides, herbicides, or other agricultural chemicals – for other than typical household/garden use? **(E)**

____ ____ Hazardous or dangerous chemicals released or emitted at the Property? **(F)**

____ ____ Storage or use of explosives including dynamite, blasting caps, unexploded ordinance (bullets and bombs)? **(G)**

If you answered “NO” to all of the above categories, please sign below and turn in this cover page.

As the present owner of the Property or as an officer or a general partner of the present owner of the Property (or duly authorized representative of such owner), I am familiar with all of the operations presently conducted on the Property. I have made a diligent inquiry into the former uses of the property; and hereby certify to and for the benefit of Jefferson County that to the best of my knowledge, information and belief the information disclosed above is true and correct.

DATE: _____ OWNER: _____

State of Colorado)
)ss.
County of _____)

The above and foregoing Environmental Questionnaire and Disclosure Statement was acknowledged before me this _____ day of _____, 200__, by

_____, owner.

WITNESS my hand an official seal.

A. Waste Disposal/Landfills

1. Has any filling activity taken place on the site? If so, describe the fill (source, characteristics and chemicals lists and material safety data sheets for those chemicals).
2. Describe the types of liquid wastes (other than waste water described in part F above) and solid wastes which are or have been generated at the Property or which are currently located on the Property.
3. Describe how the liquid and solid wastes generated at the Property are and have been disposed.
4. Attach copies of any waste disposal permits or licenses pertaining to operations on the Property.
5. Has the Property been used for disposal of any liquid or solid waste? If so, describe the location of all disposal sites, the type of wastes disposed of at each site, the results of any soil or groundwater samples taken in the vicinity of each site and the manner in which each site not presently in use was closed.
6. Have landfills, evaporation or storage pits, ponds, lagoons or surface impoundments been located on the Property? If so, describe the location of all units, the type of wastes placed in each, the results of any soil or groundwater samples taken in the vicinity of each and the manner in which each not presently in use was closed.
7. Have wastewater treatment facilities, such as acid neutralization units, been located on the Property? If so, describe the location of all facilities, the type of wastes treated in each facility, the results of any soil or groundwater samples taken in the vicinity of each facility and the manner in which each facility not presently in use was closed.
8. Are there raw chemical or waste chemical storage areas on the Property? If so, describe the location of all such areas, the type of products or wastes stored in each area, the amount of products or wastes stored in each area, the results of any soil or groundwater samples taken in the vicinity of each area and the manner in which each area not presently in use was closed.

B. Asbestos

1. Is there or has there been asbestos in any of the construction materials contained in the building(s)? If so, has it been removed? When and by whom?
2. Was a survey conducted to assess the type, amount, location and condition of asbestos? If so, attach a copy of any survey report.
3. Have asbestos air samples been taken? If so, what are the results?

C. Polychlorinated Biphenyls (PCBs")

1. Have polychlorinated biphenyls ("PCBs") been used in electrical transformers, capacitors or other equipment at the Property?
2. If so, describe the use and quantity of PCBs used on the Property.

D. Fuel/Waste Chemical Storage Tanks, Drums and Pipelines

1. Are there any above-ground or underground gasoline, diesel, fuel oil, waste or other chemical storage tanks on the Property?
2. If so, describe location of tanks, substances stored and capacity of tank(s).
3. Have the tanks been inspected or tested for leakage? When was the most recent test? What were the results?
4. Are the tanks registered?
5. Are any other wastes or chemicals stored on the Property in drums or other containers? If so, describe the location, substances, quantities stored and types of containers.
6. Have there been any spills, leaks or other releases of wastes or chemicals on the Property? If so, describe the location of the substances and quantities released, any cleanup measures taken and the results of any soil or groundwater samples performed to detect the presence of the chemicals spilled, leaked or released on the Property.
7. Attach copies of any permits, licenses, and registration materials pertaining to the use, storage, handling or disposal of wastes, chemicals and underground storage tanks on the Property.

E. Pesticides, Herbicides and Other Agricultural and Horticultural Chemicals and Substances

1. Have pesticides, herbicides or other agricultural chemicals been applied to the Property? If so, describe the locations where such pesticides, herbicides or chemicals were applied, the type of pesticides, herbicides or chemicals applied in each area and the results of any soil or groundwater analyses performed to detect pesticides, herbicides or chemicals used at the site.
2. Have pesticides, herbicides or other agricultural chemicals been mixed, formulated, rinsed or disposed of on the Property? If so, describe the locations where such pesticides, herbicides or chemicals were mixed, formulated, rinsed or disposed of-, the type of pesticides, herbicides or chemicals mixed, formulated, rinsed or disposed of at each location; and the results of any soil or groundwater analyses performed to detect pesticides, herbicides or chemicals mixed, formulated, rinsed or disposed of at the site.
3. Has creosote been used on the property or have creosote coated materials such as railroad ties and telephone poles been stored on the property?

F. Hazardous Chemicals and Releases

1. Are any hazardous chemicals released or emitted at the Property? If so, provide copies of all toxic chemical release forms, inventory forms and material safety data sheets for those chemicals.
2. Are any hazardous or dangerous chemicals released or emitted at the Property? If so, provide copies of all toxic chemical release forms, inventory forms and material safety data sheets for those chemicals.

G. Ordinance and Explosives

1. Are there or have there been explosives, dynamite blasting caps, unexploded ordinance (bullets and bombs) stored or used on the property?