

**Board of County Commissioners
&
Open Space Advisory Committee Meeting**

Agenda

June 22, 2016
4:00 p.m. – 5:30 p.m.

Administration and Courts Building
Board of County Commissioners Board Room
(5th Floor)

- 1) Introductions
- 2) 2015 Highlights – Preservation in Progress
- 3) Peaks to Plains Trail