J C D H E

Jefferson County Department of Health and Environment

To create, promote & enhance health & vitality through innovation, collaboration and celebration

Administration
1801 19th Street
Golden, CO 80401-1798
(303) 271-5700
Fax (303) 271-5702

Lakewood
260 South Kipling Street
Lakewood, CO 80226
(303) 232-6301
Fax (303) 239-7088

Arvada
6303 Wadsworth Bypass
Arvada, CO 80003
(303) 275-7500
Fax (303) 275-7503

Conifer
10875 US Hwy 285
Suite D202
Mountain Resource Center
Conifer, CO 80433
(303) 838-7552
Fax (303) 838-3781

Environmental Health
1801 19th Street
Golden, CO 80401
(303) 271-5755
Fax (303) 271-5760

Edgewater WIC
1981 B Sheridan Blvd.
Edgewater, CO 80214
(303) 239-9580
Fax (303) 239-9592

Vital Records
800 Jefferson County Parkway
Suite 1300
Golden, CO 80401
(303) 271-6450
Fax (303) 271-6451

Public Health . . . Everyday, Everywhere, Everyone

ENVIRONMENTAL QUESTIONNAIRE AND DISCLOSURE STATEMENT

NAME OF PROJECT: CANDLELIGHT CREST

OWNER/APPLICANT: PROMINENT RESIDENTIAL PROPERTIES

PROPERTY LOCATION: 58TH AVE AND INDIANA ST

Do any of the following occur on the subject property currently or have any of the following occurred on the subject property:

YES	NO	
___	✓	Earth fill from an outside source, waste disposal or landfills? **(A)**
___	✓	Asbestos used or stored in existing building(s) or onsite? **(B)**
___	✓	Storage or use of electrical equipment such as transformers or capacitors? **(C)**
___	✓	Above-ground or under-ground gasoline, diesel, fuel oil, waste or other chemical storage onsite? **(D)**
___	✓	Storage or use of pesticides, herbicides, or other agricultural chemicals – for other than typical household/garden use? **(E)**
___	✓	Hazardous or dangerous chemicals released or emitted at the Property? **(F)**
___	✓	Storage or use of explosives including dynamite, blasting caps, unexploded ordinance (bullets and bombs)? **(G)**

If you answered "NO" to all of the above categories, please sign below and turn in this cover page.

As the present owner of the Property or as an officer or a general partner of the present owner of the Property (or duly authorized representative of such owner), I am familiar with all of the operations presently conducted on the Property. I have made a diligent inquiry into the former uses of the property; and hereby certify to and for the benefit of Jefferson County that to the best of my knowledge, information and belief the information disclosed above is true and correct.

DATE: 5/3/13 OWNER: [signature]

State of Colorado)
)ss.
County of Jefferson)

The above and foregoing Environmental Questionnaire and Disclosure Statement was acknowledged before me this 3rd day of May 2013 by Steve Lindsey owner.

WITNESS my hand an official seal.

11-27-2015 [signature]

COLLEEN CHERNER NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 11/27/2015