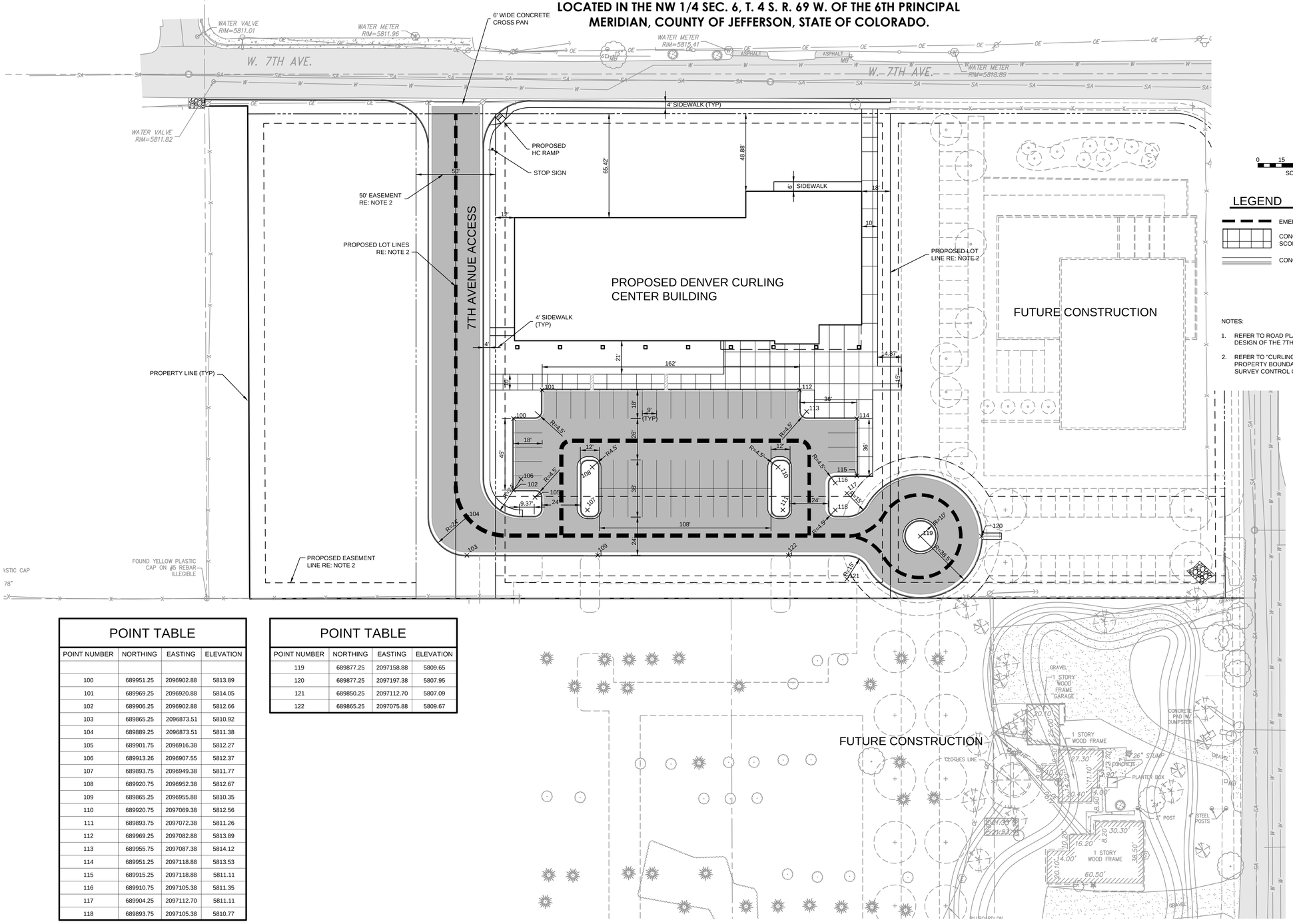
CURLING CENTER SUBDIVISION, LOT 2
SITE DEVELOPMENT PLAN

LOCATED IN THE NW 1/4 SEC. 6, T. 4 S. R. 69 W. OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF JEFFERSON, STATE OF COLORADO.

CASE NUMBER:

MAP NUMBER:



POINT TABLE

POINT NUMBER	NORTHING	EASTING	ELEVATION
100	689951.25	2096902.88	5813.89
101	689969.25	2096920.88	5814.05
102	689906.25	2096902.88	5812.66
103	689865.25	2096873.51	5810.92
104	689889.25	2096873.51	5811.38
105	689901.75	2096916.38	5812.27
106	689913.26	2096907.55	5812.37
107	689893.75	2096949.38	5811.77
108	689920.75	2096952.38	5812.67
109	689865.25	2096955.88	5810.35
110	689920.75	2097069.38	5812.56
111	689893.75	2097072.38	5811.26
112	689969.25	2097082.88	5813.89
113	689955.75	2097087.38	5814.12
114	689951.25	2097118.88	5813.53
115	689915.25	2097118.88	5811.11
116	689910.75	2097105.38	5811.35
117	689904.25	2097112.70	5811.11
118	689893.75	2097105.38	5810.77

POINT TABLE

POINT NUMBER	NORTHING	EASTING	ELEVATION
119	689877.25	2097158.88	5809.65
120	689877.25	2097197.38	5807.95
121	689850.25	2097112.70	5807.09
122	689865.25	2097075.88	5809.67

SCALE: 1"=30'

LEGEND

- EMERGENCY ACCESS ROUTE
- CONCRETE SIDEWALK (WITH SCORING PATTERN)
- CONCRETE CURB & GUTTER

NOTES:

1. REFER TO ROAD PLAN AND PROFILE SHEET FOR DESIGN OF THE 7TH AVE. ACCESS ROAD.
2. REFER TO "CURLING CLUB SUBDIVISION PLAT" FOR PROPERTY BOUNDARIES, LOT LINES, EASEMENTS AND SURVEY CONTROL COORDINATES.

HORIZONTAL CONTROL PLAN

ENGINEERS
ARCHITECTS
SURVEYORS
SCIENTISTS

Farnsworth GROUP

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1ST SUBMITTAL - JULY 12, 2012

SHEET

C2

PREPARED BY:

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