Jefferson County, Colorado
Planning & Zoning Division
100 Jefferson County Parkway, Suite 3550, Golden, Colorado 80419-3550
☎ 303.271.8700 • Fax 303.271.8744 • http://planning.jeffco.us

Section 30-28-133(d) C.R.S. requires that the applicant submit to the county "Adequate evidence that a water supply, sufficient in terms of quantity, quality and dependability, will be available to ensure an adequate supply of water."

WATER SUPPLY SUMMARY

1 Name of Development as Proposed
DENVER CURLING CENTER

2 Land Use Action
CLASS II INDOOR RECREATION FACILITY

3 Location of Parcel
____ 1/4 of SW 1/4 Section 6 Township 4 ❑ N ☑ S Range 69 ❑ E ☑ W

Principal Meridian: ☑ 6th ❑ N.M. ❑ UTE ❑ Costilla

Subdivision: CURLING CLUB SUBDIVISON
Filing:
Block:
Lot: 1-3

4 Total acreage: 4.8093

5 Number of lots proposed: 3

6 **Parcel History**

Was parcel recorded with county prior to June 1, 1972?
❑ Yes ☑ No

Has the parcel ever been part of a division of land action since June 1, 1972? ❑ Yes ☑ No

If yes, describe the previous action

7 **Estimated Water Requirements**
(gallons/day or acre feet/year)

	gpd	af/y
Houshold use	N/A	N/A
Commercial use	51,552	
Irrigation	1428	1.6
Stock watering	N/A	N/A
Other		
Total	55,678	

8 **Private Water Supply Source**
❑ Existing well(s)
❑ Developed spring(s)
Well permit numbers/depth to water in feet:
_____/____f _____/____f
_____/____f _____/____f
_____/____f _____/____f
Water court decree case numbers:
_____ _____
_____ _____ _____

❑ New wells
Proposed aquifers *(check one)*
❑ Fractured Rock
❑ Alluvial
❑ Upper Dawson
❑ Lower Dawson
❑ Denver
❑ Upper Arapahoe
❑ Lower Arapahoe
❑ Laramie Fox Hills
❑ Dakota
❑ Other

9 **Public Water Supply Source**
❑ Municipal
❑ Association
☑ Company
❑ District
Name: CONSOLIDATED MUTUAL WATER

10 **Type of Sewage Disposal System**

Private System:
❑ Engineered Tank and Field System
❑ Vault *location (sewage hauled to)*

Public System:
district name
CONSOLIDATED MUTUAL WATER

Other System: *(describe other system)*

Attachment checklist *(attach the following)*

☑ Plat Map: Show all proposed lots.
☑ Parcel History: Provide deeds plats or other evidence or documentation.
☑ Well Locations: Show all wells on surveyors plat or scaled sketch plan.
☑ Project Area: Show project area tied to a section corner.
☑ Water Supply *(if required)*:
1. Provide a copy of well permit(s).
2. Provide a letter from public water provider stating the commitment for service.

☑ Engineer's Water Supply Report *(if not available it may be required at a later stage)*
☑ Sewage disposal: if engineered system, provide design

Contact the Colorado Department of Natural Resources, Divisioin of Water Resources State Engineer's Office at 303-866-3587 for the following forms.

❑ Water Well Permit Application (GWS-44)
❑ Well Construction and Test Report (GWS-31)
❑ Pump Installation and Test Report (GWS-32)