



Jefferson County, Colorado
Planning & Zoning Division

100 Jefferson County Parkway, Suite 3550, Golden, Colorado 80419-3550
☎ 303.271.8700 • Fax 303.271.8744 • <http://planning.jeffco.us>

MINOR ADJUSTMENT APPLICATION

Case #	Parcel I.D. #	Legal Description		
Property Address		City	State	Zip

SUBMITTAL REQUIREMENTS

<input type="checkbox"/> Cover letter with brief synopsis of proposal <input type="checkbox"/> Total Fee \$ [] (\$ [] application fee plus \$ [] Public Health referral fee) Fees are on-line at Planning and Zoning web site or call 303-271-8700. Make checks payable to Jefferson County Treasurer <input type="checkbox"/> Community Notification Mailing Fee <input type="checkbox"/> Current Recorded Deed(s) and Pre May 5, 1972 Recorded Deed(s) <input type="checkbox"/> Electronic submittal of the survey meeting county requirements <input type="checkbox"/> Letters of no objection from service entities	<input type="checkbox"/> Tax Certificates <input type="checkbox"/> Copy of the recorded Plat or Exemption <input type="checkbox"/> Copy of the Assessor's Parcel Map <input type="checkbox"/> Owners and Encumbrances Report (determines holder(s) Deed of Trust) <input type="checkbox"/> Deeds for exchange of ownership <input type="checkbox"/> Access Easement <input type="checkbox"/> Construction Plans <input type="checkbox"/> Other []
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Owner 1 Address City State Zip Phone FAX Email	Owner 2 Address City State Zip Phone FAX Email
Representative Address City State Zip Phone FAX Email	Water District Or Well Permit No. District Or Septic Permit No. Fire District

In consideration for the granting of this permit by Jefferson County, I hereby give permission for county staff to enter upon my property for the purposes of site inspection and investigation of this Minor Adjustment application.

The applicant shall follow Section 11 of the Land Development Regulation. When more than two owners are involved, please copy this application.

If you have any questions regarding these provisions please contact the Planning and Zoning Division at 303-271-8700.

I hereby declare that all statements, proposals, and/or plans submitted with or contained within this application are true and correct to the best of my knowledge.

Owner 1 Signature	Owner 2 Signature
Date	Date