



Jefferson County, Colorado  
Planning & Zoning Division

# WATER SUPPLY SUMMARY

100 Jefferson County Parkway, Suite 3550, Golden, Colorado 80419-3550

☎ 303.271.8700 • Fax 303.271.8744 • <http://planning.jeffco.us>

Section 30-28-133(d) C.R.S. requires that the applicant submit to the county "Adequate evidence that a water supply, sufficient in terms of quantity, quality and dependability, will be available to ensure an adequate supply of water."

1 Name of Development as Proposed

2 Land Use Action

3 Location of Parcel  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_  N  S Range \_\_\_\_\_  E  W  
Principal Meridian:  
 6th  N.M.  UTE  Costilla

Subdivision

Filing

Block

Lot

4 Total acreage

5 Number of lots proposed

### 6 Parcel History

Was parcel recorded with county prior to June 1, 1972?

Yes  No

Has the parcel ever been part of a division of land action since June 1, 1972?  Yes  No

If yes, describe the previous action

### 7 Estimated Water Requirements

(gallons/day or acre feet/year)

Household use \_\_\_\_\_gpd \_\_\_\_\_af/y

Commercial use \_\_\_\_\_gpd \_\_\_\_\_af/y

Irrigation \_\_\_\_\_gpd \_\_\_\_\_af/y

Stock watering \_\_\_\_\_gpd \_\_\_\_\_af/y

Other \_\_\_\_\_gpd \_\_\_\_\_af/y

Total \_\_\_\_\_gpd \_\_\_\_\_af/y

### 8 Private Water Supply Source

- Existing well(s)
- Developed spring(s)

Well permit numbers/depth to water in feet:

\_\_\_\_\_/\_\_\_\_f \_\_\_\_\_/\_\_\_\_f

\_\_\_\_\_/\_\_\_\_f \_\_\_\_\_/\_\_\_\_f

\_\_\_\_\_/\_\_\_\_f \_\_\_\_\_/\_\_\_\_f

Water court decree case numbers:

\_\_\_\_\_

\_\_\_\_\_

- New wells
- Proposed aquifers  
(check one)
- Fractured Rock
- Alluvial
- Upper Dawson
- Lower Dawson
- Denver
- Upper Arapahoe
- Lower Arapahoe
- Laramie Fox Hills
- Dakota
- Other

### 9 Public Water Supply Source

- Municipal
- Association
- Company
- District

Name:

\_\_\_\_\_

### 10 Type of Sewage Disposal System

Private System:

Engineered Tank and Field System

Vault: location (sewage hauled to)

\_\_\_\_\_

Public System:

district name

\_\_\_\_\_

Other System: (describe other system)

\_\_\_\_\_

### Attachment checklist (attach the following)

- Plat Map: Show all proposed lots.
- Parcel History: Provide deeds plats or other evidence or documentation.
- Well Locations: Show all wells on surveyors plat or scaled sketch plan.
- Project Area: Show project area tied to a section corner.
- Water Supply (if required):
  1. Provide a copy of well permit(s).
  2. Provide a letter from public water provider stating the commitment for service.

Engineer's Water Supply Report (if not available it may be required at a later stage)

Sewage disposal: if engineered system, provide design

Contact the Colorado Department of Natural Resources, Division of Water Resources State Engineer's Office at 303-866-3587 for the following forms.

Water Well Permit Application (GWS-44)

Well Construction and Test Report (GWS-31)

Pump Installation and Test Report (GWS-32)