

PERMIT FOR OPEN BURNING
Instructions and Application Form

In Jefferson County, a permit from Jefferson County Public Health is required for any open burning. Permits are approved based on the materials to be burned and air quality considerations. There is only one type of open burning that can qualify for a permit:

- **FOREST MANAGEMENT BURNS** - generally associated with insect and disease control and forest fire prevention through hazardous fuel reduction activities.

Permits are NOT required for so-called "recreational burns" such as pep-rallies, non-commercial cookouts, etc. but you should check with your local fire department prior to such activities.

Burning of trash, garbage, construction debris and other man-made materials is NOT permitted in Jefferson County at any time.

ALTHOUGH BURN PERMITS ARE VALID FROM JULY 1 OF THE CURRENT YEAR TO JUNE 30 OF THE FOLLOWING YEAR, OPEN BURNING IS NOT PERMITTED BETWEEN OCTOBER 31ST AND MARCH 1ST AT ELEVATIONS BELOW 6400'.

To apply for a permit:

- **COMPLETE** pages 1-2 of the application. Be sure to have the Fire Department of jurisdiction in the area of the proposed burn complete and sign PART 3. This is to insure compliance with applicable fire and safety standards.
- **FEE: \$80.00.** If paying by credit card, complete the authorization at the bottom of page 2, and then email the form to jonelj@jeffco.us or eeschuck@jeffco.us. If paying by check, mail your application to the address at the top of the page. Do not send cash through the mail; if you wish to pay with cash please visit our office to do so.

Please allow a minimum of one week from the time the application is submitted to the issuance of a permit. When issued, the permit will be e-mailed to the applicant.

Per state law, any person who burns without first obtaining a permit as required may be subject to a civil penalty of up to one hundred dollars per day for each day such a violation occurs.

DEPARTMENT CONTACT Tracy Volkman
303 271-5763
tvolkman@jeffco.us

Revised 5/13/2016

ALTERNATE METHODS OF SLASH DISPOSAL

The Department encourages the disposal of slash in a manner other than burning, which generates air pollution and may also present a fire danger. To assist you, the Jefferson County Slash Collection Program will be traveling to many different locations in the County, every weekend between May 21 and November 6, except the weekend of July 2-3. Materials accepted will be recycled into compost for re-use.

What is accepted?

Slash – consisting of limbs, branches and tree debris

- Maximum length – 8 feet
- Maximum diameter – 6 inches
- Loose pine needles, tree bark and pine cones (no longer need to be bagged)

Fees

Single load: \$20. Credit cards only. A 'load' is considered to be six cubic yards (162 cubic feet) of material, or approximately:

- Truck bed full to truck cab height
- Trailer up to 8' long x 5' wide x 4' high
- Loads exceeding these parameters will be charged additional fees accordingly

These fees help offset the cost for the processing equipment and staffing, keeping the program sustainable so it can continue into future years.

2016 SCHEDULE

May 21-22 @ Coal Creek Fire Station #2

May 28-29 @ Evergreen Fire Station #8

June 4-5 @ Conifer High School

June 11-12 @ Evergreen High School

June 18-19 @ Parmalee Elementary School

June 25-26 @ Blue Mountain Open Space

July 9-10 @ West Jeff Middle School

July 16-17 @ Marshdale Elementary

July 23-24 @ Evergreen High School

July 30-31 @ Parmalee Elementary

Aug. 6-7 @ Conifer High School

Aug. 13-14 @ Jeffco Evergreen R&B Shop

Aug. 20-21 @ North Fork Fire

Aug. 27-28 @ Foothills Fire Rainbow Stn

Sept. 3-4 @ Evergreen Fire Station #8

Sept. 10-11 @ Settlers Road Property

Sept. 17-18 @ Wagon Wheel Open Space

Sept. 24-25 @ Blue Mountain Open Space

Oct. 1-2 @ Mount Vernon CC

Oct. 8-9 @ Shaffers Crossing R&B Shop

Oct. 15-16 @ Conifer Community Park

Oct. 22-23 @ Wagon Wheel Open Space

Oct. 29-30 @ Settlers Road Property

Nov. 5-6 @ Jeffco South R&B Shop

Please visit the Jefferson County Slash Collection Website at <http://jeffco.us/slash/> for complete information including directions and hours of operation for each site.



JEFFERSON COUNTY PUBLIC HEALTH

Environmental Health Services Division
645 Parfet Street, Lakewood, CO 80215
(303) 232-6301 FAX (303) 271-5760
jeffco.us/public-health

APPLICATION FOR OPEN BURNING PERMIT

FEE: \$80.00.

PART 1 - PROPOSED OPEN BURNING INFORMATION			
Address or location of burn			
Materials proposed to be burned (complete all sections that apply):			
Slash (number of piles) _____	Grass (acres) _____	Other:	
Proposed Burn Start Date:		Proposed Completion Date:	
Total hours / days needed to complete the proposed burn:			

PART 2 - APPLICANT INFORMATION	
Name	
Address	City State Zip
Phone	Email

I certify that the information provided in this application is true and correct and that there is no other reasonable means of disposing of the material proposed for burning. I also state that if the permit is approved, I will abide by all permit requirements and requirements of the local fire department in conducting the proposed open burning activity.

Applicant

Date

PART 3 - FIRE DEPARTMENT APPROVAL (required)			
DEPARTMENT NAME			
APPROVED BY (name and title)			DATE
Phone	Email	Dispatched by (check one): () EVERGREEN FIRE & RESCUE () JEFFCO SHERIFF	
COMMENTS			

* * * * * Do Not Write Below Line * * * * *

HEALTH DEPARTMENT APPROVAL (applicant leave blank)		
Approved by	Date	Burn Permit Number
COMMENTS		

MAP TO PROPERTY

INSTRUCTIONS: Please **draw** a driving map to the site for the field inspectors. If the property is in a security or gated area, please indicate the code below or provide other instructions for entry.

SECURITY GATE CODE <i>(if applicable)</i>
--

CREDIT CARD AUTHORIZATION

(for VISA® and MasterCard® only)

Dept Use			

By signing below I authorize the charge for the payment of fees and 1.75% service charge

Name on Card		Cardholder Signature		Date signed
3 Digit Security Code (back of card)	Billing address ZIP code	Enter fee from CREDIT CARD amounts, above	\$	
CHECK FEE TO LEFT →		<input type="checkbox"/> 81.40		

16 - DIGIT CREDIT CARD NUMBER															

Exp. Date (MM/YYYY)				