

JEFFERSON COUNTY PUBLIC HEALTH Environmental Health Services Division 645 Parfet Street, Lakewood, CO 80215 (303) 232-6301 FAX (303) 271-5760



ieffco.us/public-health

INDIVIDUAL SEWAGE DISPOSAL SYSTEMS CLEANER LICENSE - Application and Instructions

In accordance with Colorado state law, the Jefferson County Public Health is now required to verify that persons applying for certain licenses are LAWFULLY PRESENT in the United States. Use Department FORM A to document this requirement.

USE THIS PACKET TO APPLY FOR A LICENSE FOR THE CLEANING OR PUMPING OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS OR TRANSPORTING SEWAGE TO A DISPOSAL SITE. EMPLOYEES OF A PERSON WHO ALREADY HOLDS A SYSTEMS CLEANER LICENSE ARE NOT REQUIRED TO HOLD A SEPARATE LICENSE IN THEIR OWN NAME.

POSSESSION OF A SYSTEM CLEANER LICENSE DOES NOT PERMIT THE LICENSE-HOLDER TO PERFORM INSPECTIONS OF EXISTING INDIVIDUAL SEWAGE DISPOSAL SYSTEMS FOR THE USE PERMIT PROGRAM. HOWEVER, A PERSON HOLDING A SYSTEMS CLEANER LICENSE MAY INSPECT TANKS AND OTHER TREATMENT UNITS FOR THAT PURPOSE.

INSTRUCTIONS

- There is no test required to obtain a systems cleaner license.
- The initial licensing fee is \$30.00 per calendar year and \$15.00 per calendar year thereafter (payable to Jefferson County Treasurer). NOTE: renewal forms must be postmarked by December 31 to qualify for the \$15.00 fee.
- Complete and submit FORM A to document your lawful presence in the United States.
- Return the completed application form and the appropriate fee to the Department
 allow approximately ten (10) days to process and approve your license.

DEPARTMENT CONTACT: Linda Jones (303) 271-5756

jonelj@jeffco.us

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FORM **600**

APPLICATION FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEMS CLEANER LICENSE

FEE:	□ NEW \$3	30.00	☐ RENEWAL	\$15.00*	
* r	must be postmark	ed by December	31 – otherwise, renev	val fee is \$30.	.00.
BUSINES	S NAME:				
ADDRES	S:				
	City		S	tate	Zip
OWNER'S	S NAME				
PHONE:_		FAX _		EMAIL	
NUMBER	AND CAPACITY	OF PUMP TRUCK	(S:		
SITE NAM	<u>E</u>	<u>ADDRESS</u>	_	ED VOLUME HONE#	TO BE DISPOSED. EST GALS PER MONTH
PART VII	OF THE JEFFERS	ON COUNTY PU	BLIC HEALTH'S INDIVID		
			tank, leaving no more thai of multi-compartment tank		h of sewage in a septic
 Mainta 	in their equipment to	prevent sewage s	pills and protect their emp	loyees from hea	alth hazards.
• Dispos	se of the collected se	ewage only at an ac	ceptable site as determine	ed by the depar	tment.
I HEREBY	AGREE TO CONDU	JCT ALL OPERATI	ONS IN ACCORDANCE V	VITH THESE R	EGULATIONS.
APPLICAN	T'S SIGNATURE AI	ND TITLE	D	ate	
	* *	* * * DEPAR	* * * * RTMENT USE ONLY	* *	*
APPROVE	D BV·				
ALLINOVE			D	ate	
DI IMDED I	ICENSE NI IMBED				