

JEFFERSON COUNTY PUBLIC HEALTH
Environmental Health Services Division
645 Parfet Street, Lakewood, CO 80215
(303) 232-6301
jeffco.us/public-health

**ONSITE WASTEWATER TREATMENT SYSTEMS CLEANER
LICENSE - Application and Instructions**

In accordance with Colorado state law, the Jefferson County Public Health is now required to verify that persons applying for certain licenses are LAWFULLY PRESENT in the United States. Use Department **FORM A to document this requirement.**

USE THIS PACKET TO APPLY FOR A LICENSE FOR THE CLEANING OR PUMPING OF ONSITE WASTEWATER TREATMENT SYSTEMS OR TRANSPORTING SEWAGE TO A DISPOSAL SITE. EMPLOYEES OF A PERSON WHO ALREADY HOLDS A SYSTEMS CLEANER LICENSE ARE NOT REQUIRED TO HOLD A SEPARATE LICENSE IN THEIR OWN NAME.

POSSESSION OF A SYSTEM CLEANER LICENSE DOES NOT PERMIT THE LICENSE-HOLDER TO PERFORM INSPECTIONS OF EXISTING ONSITE WASTEWATER TREATMENT SYSTEMS FOR THE USE PERMIT PROGRAM. HOWEVER, A PERSON HOLDING A SYSTEMS CLEANER LICENSE MAY INSPECT TANKS AND OTHER TREATMENT UNITS FOR THAT PURPOSE.

INSTRUCTIONS

- There is no test required to obtain a systems cleaner license.
- The initial licensing fee is **\$30.00** per calendar year and **\$15.00** per calendar year thereafter (payable to Jefferson County Treasurer). NOTE: renewal forms must be postmarked by December 31 to qualify for the \$15.00 fee.
- Complete and submit **FORM A** to document your lawful presence in the United States.
- Return the completed application form and the appropriate fee to the Department – allow approximately ten (10) days to process and approve your license.

DEPARTMENT CONTACT: Linda Jones (303) 271-5756
lonelj@jeffco.us

**APPLICATION FOR ONSITE WASTEWATER TREATMENT SYSTEMS
CLEANER LICENSE**

FEE:

NEW

\$30.00

RENEWAL

\$15.00*

* must be postmarked by December 31 – otherwise, renewal fee is \$30.00.

BUSINESS NAME: _____

ADDRESS: _____

City

State

Zip

OWNER'S NAME _____

PHONE: _____ FAX _____ EMAIL _____

NUMBER AND CAPACITY OF PUMP TRUCKS: _____

LIST OF SEPTAGE DISPOSAL SITES ALONG WITH THE ESTIMATED VOLUME TO BE DISPOSED.

<u>SITE NAME</u>	<u>ADDRESS</u>	<u>PHONE#</u>	<u>EST GALS PER MONTH</u>
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1. _____

2. _____

SECTION 8 OF THE JEFFERSON COUNTY PUBLIC HEALTH'S ONSITE WASTEWATER TREATMENT SYSTEM REGULATIONS REQUIRES THAT ANY LICENSED SYSTEMS CLEANER:

- *Remove the liquid, sludge and scum from the tank, leaving no more than 3 inches depth of sewage in a septic tank or aeration plant, including all chambers of multi-compartment tanks.*
- *Maintain their equipment to prevent sewage spills and protect their employees from health hazards.*
- *Dispose of the collected sewage only at an acceptable site as determined by the department.*

I HEREBY AGREE TO CONDUCT ALL OPERATIONS IN ACCORDANCE WITH THESE REGULATIONS.

APPLICANT'S SIGNATURE AND TITLE

Date

* * * * *

DEPARTMENT USE ONLY

APPROVED BY: _____

Date

PUMPER LICENSE NUMBER _____